

**Chattanooga Valley Presbyterian Church**  
**Order of Worship**  
**July 25, 2021**

**Liturgist: Albert Leavengood | Sermon: Rev. Dennis Louis | Lead Musician: Scott Finch**

**Meditation: 2 Corinthians 10:1-6**

I, Paul, myself entreat you, by the meekness and gentleness of Christ—I who am humble when face to face with you, but bold toward you when I am away!— I beg of you that when I am present I may not have to show boldness with such confidence as I count on showing against some who suspect us of walking according to the flesh. For though we walk in the flesh, we are not waging war according to the flesh. For the weapons of our warfare are not of the flesh but have divine power to destroy strongholds. We destroy arguments and every lofty opinion raised against the knowledge of God, and take every thought captive to obey Christ, being ready to punish every disobedience, when your obedience is complete.

**Call To Worship: Psalm 11**

L: In the Lord I take refuge; how can you say to my soul, “Flee like a bird to your mountain, for behold, the wicked bend the bow; they have fitted their arrow to the string to shoot in the dark at the upright in heart;

**ALL: If the foundations are destroyed, what can the righteous do?” The Lord is in his holy temple; the Lord's throne is in heaven; his eyes see, his eyelids test the children of man.**

L: The Lord tests the righteous, but his soul hates the wicked and the one who loves violence.

**ALL: Let him rain coals on the wicked; fire and sulfur and a scorching wind shall be the portion of their cup.**

L: For the Lord is righteous; he loves righteous deeds;

**ALL: the upright shall behold his face.**

L: This is the Word of the LORD!

**ALL: Thanks be to God!**

**Opening Hymn: We Lift up as a Shield God's Name | 104**

1. We lift up as our shield God's name, the strong name of the Trinity, by invocation of the same: the Three in One and One in Three, our Rock and Tower, God of Light, Eternal Father, Spirit, Word; we claim the name of grace and might: salvation is of Christ the Lord.

2. Immanuel, incarnate Lord, from Mary's womb was given breath, was baptized at the Jordan's ford, and gave his life to conquer death. He rose triumphant from the tomb, was lifted to the Father's throne to come on God's dread day of doom and bring salvation for his own.

3. By faith we claim his grace today: the pow'r of God to hold and lead, his eye to watch, his might to stay, his ear to hearken to our need; the wisdom of our God to teach, his hand to guide, his shield to ward, the word of God to give us speech, his heav'nly host to be our guard.

## **Pastoral Prayer Followed by the Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

## **Testimony of a CVPC Ministry**

### **Song of Preparation: How Deep the Father's Love for Us**

1. How deep the Father's love for us? How vast beyond all measure?  
That he should give his only son to make a wretch his treasure.  
How great the pain of searing loss? The Father turns his face away,  
as wounds which mar the chosen one, bring many sons to glory.

2. Behold the man upon a cross; my sin upon his shoulders.  
Ashamed I hear my mocking voice call out among the scoffers.  
It was my sin that held him there until it was accomplished.  
His dying breath has brought me life, I know that it is finished.

3. I will not boast in anything; no gifts, no power, no wisdom.  
But I will boast in Jesus Christ, his death and resurrection.  
Why should I gain from his reward? I cannot give an answer.  
But this I know with all my heart, his wounds have paid my ransom.  
Why should I gain from His reward? I cannot give an answer.  
But this I know with all my heart, his wounds have paid my ransom.

## **Sermon: "Salvation to the Ends of the Earth"**

### **Word: Jonah 1:11-17**

**11** Then they said to him, "What shall we do to you, that the sea may quiet down for us?" For the sea grew more and more tempestuous. **12** He said to them, "Pick me up and hurl me into the sea; then the sea will quiet down for you, for I know it is because of me that this great tempest has come upon you." **13** Nevertheless, the men rowed hard to get back to dry land, but they could not, for the sea grew more and more tempestuous against them. **14** Therefore they called out to the Lord, "O Lord, let us not perish for this man's life, and lay not on us innocent blood, for you, O Lord, have done as it pleased you." **15** So they picked up Jonah and hurled him into the sea, and the sea ceased from its raging. **16** Then the men feared the Lord exceedingly, and they offered a sacrifice to the Lord and made vows. **17** And the Lord appointed a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

## Questions for Reflection (Read all of Jonah)

1. Trace the sovereign actions of God that bring Jonah to a place of repentance (Read chapters 1-2). List all the means God uses to draw Jonah to him. How would you summarize these means?
2. In Jonah 1:12, the prophet requests to be picked up and cast into the sea. Is Jonah's request a desire to save the sailors, a last ditch effort to kill himself in an effort to avoid going to Nineveh (he requested to die twice in Jonah 4), or both?
3. Had Yahweh not provided the fish, would Jonah's desire to die for the sailors accomplish the tasks that Yahweh originally gave him (Jonah 1:1-2)?
4. The water imagery in Jonah 1 and 2 denotes chaos. How was Jonah's life chaotic? What was significant about Jonah being thrown into the sea, and the sea ceased from raging?
5. Jesus, in Matt. 12:38-41, said that Jonah being in the belly of the fish was a sign. We will talk about this more in the coming weeks. But for now, describe how Jonah's actions are not like Jesus (confine your thoughts to Jonah 1-2).
6. Jonah's prayer is laden with references to the Psalms (Psalm 3:4, 8; 31:6, 22; 42:7; 50:14; 69:1; 88:6-7; 118:8; 120:1). Read through these references. What are the overarching themes?
7. Read Jonah's prayer in chapter 2. Do you discern fruits of sincere repentance (Matt. 3:8; Psalm 51:4; 1 John 1:8-9; Matt. 19:13-15; James 4:7; Gal. 6:1-2;)? How does Jonah 4 shape our view of Jonah 2?
8. What are the fruits of ongoing repentance (living a lifestyle of repentance) in your life? How has the gospel shaped the way you view your ongoing need for it?

## The Offertory & Sending Hymn: My Hope is Built on Nothing Less | 521

1. My hope is built on nothing less than Jesus' blood and righteousness:  
I dare not trust the sweetest frame, but wholly lean on Jesus' name.

*Refrain:* On Christ the solid rock, I stand; all other ground is sinking sand, all other ground is sinking sand.

2. When darkness veils his lovely face, I rest on his unchanging grace;  
in every high and stormy gale, my anchor holds within the veil. (*Refrain*)

3. His oath, his covenant, his blood support me in the 'whelming flood:  
when all around my soul gives way, he then is all my hope and stay. (*Refrain*)

4. When he shall come with trumpet sound, O may I then in him be found;  
dressed in his righteousness alone, faultless to stand before the throne. (*Refrain*)

## Benediction: Psalm 121:7-8

The Lord shall preserve thee from all evil: he shall preserve thy soul. The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore... *so that all the peoples will say...*

**All: Amen, our LORD is faithful; praise the LORD!**

# Vision

To see lives transformed  
through following Jesus.

## Mission

Making disciples  
through worship,  
fellowship &  
service.



## Values

Worship,  
Word,  
Compassion &  
Community

**Please join us in wishing a Happy Birthday to the following CVPC family:**

Artie Green | July 25  
Mark Duble | July 28  
Marsha Davis | July 29  
Pippa Topping | Aug 1  
Martha Staven | Aug 2

Happy Anniversary to Bill & Patty Tate, Sam & Ashley Townes, Dan & Paulette Davis, Steve & Willa Ibach, Adam & Katie Stewart, Jessica & Andy Hansen, and also Mark & Lynn Duble!

*CVPC would love to celebrate your special day with you! If you do not see your birthday or anniversary listed, please use the QR code below or email [secretary@chattvalleypca.com](mailto:secretary@chattvalleypca.com) to update your information.*

## How to Connect with CVPC

**Please visit [www.chattvalleypca.com](http://www.chattvalleypca.com) and click *connect with us*.  
Please sign in to update your directory information through this portal.**



# Coming Up at CVPC

*If you have questions, please contact the secretary at  
706-820-2833 or via email at secretary@chattvalleypca.com.*

	<u>Week: 7/26-8/1</u>	<u>Week: 8/2-8/8</u>
<b>MONDAY</b>	6PM: ACA Meeting (Gym)	6PM: ACA Meeting (Gym)
<b>TUESDAY</b>	12PM: Virtual Prayer Meeting 6PM: VBS (CVPC)	12PM: Virtual Prayer Meeting 7PM: WLT Meeting (Manse)
<b>WEDNESDAY</b> secretary out of office	6PM: Women's Evening Bible Study 6PM: Session Meeting (Manse)	Middle School Camp 6PM: Women's Evening Bible Study
<b>THURSDAY</b>	7PM: Women's Generosity Study (Manse)	Middle School Camp 6PM: Trail Life(Gym) 7PM: Women's Generosity Study(Manse)
<b>FRIDAY</b>		Middle School Camp
<b>SATURDAY</b>	7AM & 8:30AM: Men's Bible Study 9AM: Church Events Meeting (Manse) 10AM: Food Network (Gym)	Middle School Camp 7AM & 8:30 AM-Men's B.Study 10AM: K. Murphy Baby Shower (Manse)
<b>SUNDAY</b>	9AM: Joint Sunday School 10:30AM: Worship 5PM: Youth Group	9AM: Joint Sunday School 10:30AM: Worship
<b>Liturgist/Elder on Call</b>	Rob Chaplin <i>Email: Rob@chattvalleypca.com</i>	Rob Chaplin <i>Email: Rob@chattvalleypca.com</i>
<b>Deacon On Call</b>	Bobby Dueitt <i>Email: Bobby@chattvalleypca.com</i>	Gareth Jones <i>Email: Gareth@chattvalleypca.com</i>
<b>Overflow/Gym</b>	Kennedy	Finch/Davenport & Staven/Wallick
<b>Greeters</b>	Fennema Family	Granberry Family
<b>Youth</b>	5PM: Youth Group	No Youth Group
<b>SS Nursery</b>	R. Chaplin & E. Radmacher	V. Granberry & L. Chaplin
<b>Worship Nursery</b>	S. Kennedy & I. Kennedy	C. Thomas, T. Smith, & L. Schimpf