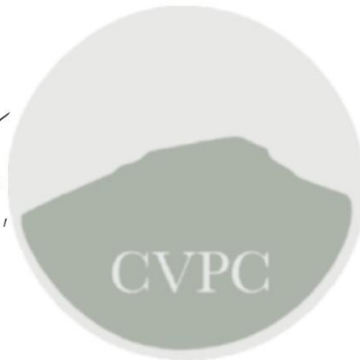


Vision

To see lives transformed
through following Jesus.

Mission

Making disciples
through worship,
fellowship &
service.



Values

Worship,
Word,
Compassion &
Community

Chattanooga Valley Presbyterian Church

Order of Worship

January 9, 2022

Liturgist: Rob Chaplin | Sermon: Rev. Dennis Louis

Worship Leader: Joe Staven

Meditation: Joshua 22:1-5 | Reader: Maddy Louis

At that time Joshua summoned the Reubenites and the Gadites and the half-tribe of Manasseh, and said to them, “You have kept all that Moses the servant of the Lord commanded you and have obeyed my voice in all that I have commanded you. You have not forsaken your brothers these many days, down to this day, but have been careful to keep the charge of the Lord your God. And now the Lord your God has given rest to your brothers, as he promised them. Therefore turn and go to your tents in the land where your possession lies, which Moses the servant of the Lord gave you on the other side of the Jordan. Only be very careful to observe the commandment and the law that Moses the servant of the Lord commanded you, to love the Lord your God, and to walk in all his ways and to keep his commandments and to cling to him and to serve him with all your heart and with all your soul.”

Call to Worship: Psalm 91:11-16

L: Because you have made the Lord your dwelling place—the Most High, who is my refuge—no evil shall be allowed to befall you, no plague come near your tent.

ALL: For he will command his angels concerning you to guard you in all your ways. On their hands they will bear you up, lest you strike your foot against a stone.

L: You will tread on the lion and the adder; the young lion and the serpent you will trample underfoot.

ALL: Because he holds fast to me in love, I will deliver him; I will protect him, because he knows my name.

L: When he calls to me, I will answer him; I will be with him in trouble; I will rescue him and honor him.

ALL: With long life I will satisfy him and show him my salvation.

L: This is the Word of the LORD!

ALL: Thanks be to God.

Hymn of Adoration: Holy, Holy, Holy | 100

1. Holy, holy, holy! Lord God Almighty! Early in the morning our song shall rise to thee. Holy, holy, holy! Merciful and mighty! God in three Persons, blessed Trinity!

2. Holy, holy, holy! All the saints adore thee, casting down their golden crowns around the glassy sea; cherubim and seraphim falling down before thee, who wert, and art, and evermore shalt be.

3. Holy, holy, holy! Though the darkness hide thee, though the eye of sinful man thy glory may not see, only thou art holy; there is none beside thee perfect in pow'r, in love, and purity.

4. Holy, holy, holy! Lord God Almighty! All thy works shall praise thy name in earth and sky and sea. Holy, holy, holy! Merciful and mighty! God in three Persons, blessed Trinity! Amen!

Prayer of Adoration & The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen

Public Reception of New Members: Maggie Gregory, Debbie and Von Weisheit, and Tim & Megan Westcott

Song of the Month: Come, Ye Sinners, Poor and Needy (see back page)

Sermon: "Worship"

Word: Isaiah 6

Hymn of Response: The Sands of Time Are Sinking | 546

1. The sands of time are sinking, the dawn of heaven breaks, the summer morn I've sighed for, the fair sweet morn awakes; dark, dark, hath been the midnight, but dayspring is at hand, and glory, glory dwelleth in Emmanuel's land.
2. The King there in his beauty without a veil is seen; it were a well-spent journey though sev'n deaths lay between: the Lamb with his fair army doth on Mount Zion stand, and glory, glory dwelleth in Emmanuel's land.
3. O Christ, he is the fountain, the deep sweet well of love! The streams on earth I've tasted more deep I'll drink above: there to an ocean fullness his mercy doth expand, and glory, glory dwelleth in Emmanuel's land.
4. The bride eyes not her garment, but her dear bridegroom's face; I will not gaze at glory, but on my King of grace; not at the crown he gifteth, but on his pierced hand: the Lamb is all the glory of Emmanuel's land.

Prayers of the People

Doxological Hymn: The Ends of All The Earth Shall Hear | 368

1. The ends of all the earth shall hear and turn unto the Lord in fear;
all kindreds of the earth shall own and worship him as God alone.

Refrain: All earth to him her homage brings, the Lord of lords, the King of kings.

2. For his the kingdom, his of right, he rules the nations by his might;
all earth to him her homage brings, the Lord of lords, the King of kings. [Refrain]
3. Both rich and poor, both bond and free, shall worship him on bended knee,
and children's children shall proclaim the glorious honor of his name. [Refrain]

Offertory Prayer, Offering, & Opportunities to Serve

The Sending Hymn: Jesus, Keep Me Near the Cross | 264 (stanzas 1, 3)

1. Jesus, keep me near the cross; there a precious fountain,
free to all — a healing stream — flows from Calvary's mountain.

Refrain: In the cross, in the cross, be my glory ever; till my raptured soul shall find
rest beyond the river.

3. Near the cross! O Lamb of God, bring its scenes before me;
help me walk from day to day with its shadow o'er me. [Refrain]

Benediction: Romans 15:5-6

May the God of endurance and encouragement grant you to live in such harmony with
one another, in accord with Christ Jesus, that together you may with one voice glorify
the God and Father of our Lord Jesus Christ... *so that all the peoples will say...*

ALL: Amen. Our LORD is faithful. Praise the LORD!

Questions for Reflection: Read Isaiah 6

1. Read 2 Chronicles 26 for context. Why would the death of King Uzziah be a turning point in the life of Isaiah? Why would the imagery of a heavenly throne and a train filling the temple be the best imagery to convey Yahweh's sovereignty and power?

2. Consider the vast power of Angels in the Bible (2 Samuel 24:16–17, 2 Chronicles 32:21, Acts 12:23). What do the actions of the Seraphim in Is. 6:2-3 communicate about the Lord?

3. The threefold repetition of “Holy” by the Seraphims communicates Yahweh's beauty, majesty, and transcendence over his creation. Why would the themes of Yahweh's holiness and glory be important in worship? Do you see them conveyed in worship?

4. What was Isaiah's response to the revelation of Yahweh's holiness? Considering that Isaiah was a believer, do you find his response shocking? Why did Isaiah say he is a man of unclean lips? What is significant about the lips in worship?

5. Isaiah's cleansing comes from burning coals on the altar. How does this imagery relate to our cleansing through Jesus Christ? What is the relationship between cleansing and worship?

6. What was Isaiah commissioned to do? Why would Yahweh not want his people to repent and worship him? See Jesus' words in Matt. 13:14-15.

7. Take a moment to reflect on your worship habits and that of your family? Is worship a delight and a joy to you, or is it burdensome and tiring? What are some hindrances to worship? What unique joy do you feel as a result of worship?

Today at CVPC

The **Leavengood/Collins Growth Group** is in Overflow this week.

Youth meet at the Church from 5-7pm to study 1 Samuel.

Announcements

Youth Fundraiser: The Youth will host a summer camp fundraiser on Saturday, Feb. 5 at 5:30pm. This will include a Chili Cook-Off, Silent Auction, and Talent or Not Show. Please see Laura Dueitt for details.

Please join CVPC in wishing a Happy Birthday to the following:

Kelli Voyles | Jan. 10
Jessica Vines | Jan. 17
Gerald Collins | Jan. 18
Karen Leavengood | Jan. 18
Steve Ibach | Jan. 19
Roger Collins | Jan. 22
Bobby Dueitt | Jan. 25
Jennie Akin | Jan. 26
Theresa Louis | Jan. 27
Carl Chaplin | Jan. 28

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- *Access our Online Directory*
- *Update your information*
- *Access our website*
- *Membership application*
- *Serving Saints Ministry information*
- *Online giving*
- *Helpful information (How do I...?)*



Coming Up at CVPC

If you have questions or for more information, please contact the secretary at 706-820-2833 or via email at secretary@chattvalleypca.com.
A full calendar of events can be found by visiting chattvalleypca.com.

	Week of January 10-16	Week of January 17-23
MONDAY	3:30PM: Monday Music 4PM: Manse Reserved	3:30PM: Monday Music 4PM: Manse Reserved
TUESDAY	8PM: Staff Meeting	
WEDNESDAY	10AM: Women's Bible Study 5:30PM: Chaplin Growth Group 6PM: Women's Evening Bible Study 6PM: Louis Growth Group 6PM: Voyles/Townes Growth Group	10AM: Women's Bible Study 5:30PM: Chaplin Growth Group 6PM: Women's Evening Bible Study 6PM: Louis Growth Group 6PM: Voyles/Townes Growth Group
THURSDAY	6PM: Kennedy Growth Group 6:30PM: Marr Growth Group	6PM: Kennedy Growth Group 6:30PM: Marr Growth Group
FRIDAY		
SATURDAY	7AM: Men's Bible Study 9AM: WLT Meeting	7AM: Men's Bible Study 10AM: Food Network
SUNDAY	9AM: Sunday School 10:30AM: Worship with Communion 5PM: Youth Group 5PM: Leavengood Growth Group	9AM: Sunday School 10:30AM: Worship 5PM: Youth Group 5PM: Leavengood Growth Group
Elder on Call	Rob Chaplin Robchaplin@chattvalleypca.com	
Deacon On Call	Chris Gregory Chrisgregory@chattvalleypca.com	
Overflow	Voyles/Townes	Marr
Greeters	Williams Family	Weisheit Family
Youth	Youth at Church	Youth at Church
Nursery: SS	Lucie Chaplin	Theresa Louis
Nursery: Worship	Ashley Townes, Vicki Granberry, & Lucie Chaplin	Charlotte Thomas, Tobin Smith, & Linda Schimpf

BB 049 Come, Ye Sinners, Poor and Needy

Stanza 1 - Guitar 2 - Add Cajon 3 - Add Piano

arr. Finch/Staven

Dm Am^{7(sus4)} B^bmaj⁷ C(add²) F C/E B^bmaj⁷ Am^{7(sus4)} A

1. Come, ye sinners, poor and need - y, Weak and wound ed_ sick and_ sore;
 2. Come, ye thirst - y_ come, and wel - come, God's free boun - ty_ glo - ri - fy;
 3. Come, ye_ wea - ry_ heav - y la - den, Lost and ru - ined by the_ Fall;

5 F(add²) C Dm B^bmaj⁷ Dm B^bmaj⁷ Am^{7(sus4)} C(add²) D(sus⁴) Dm

Je - sus read - y stands to_ save_ you, full of pit - y,_ love and pow'r_ True be - lief_ and true re - pen - tance, ev - 'ry grace that brings you nigh_ If you tar - ry 'til you're bet - ter, you will nev - er_ come at all_

10 Dm(add²) Dm E(sus⁴) Em Em(add²) Em Em C G Em C

4. Lo! the in - car nate God as cend - ed pleads the mer - it_ 5. I will rise and go to Je - sus, He will hold me_

16 G B(sus⁴) B Em Cmaj⁷ D C

of His_ blood; Ven - ture on_ Him, ven - ture_ whol - ly in His_ arms. In the arms_ of my dear_ Sav - ior,

19 Em Cmaj⁷ B(sus⁴) Bm E(sus⁴) Em

Let no oth - er_ trust in - trude_ O. there are_ ten_ thou - sand charms_ ...In the arms...