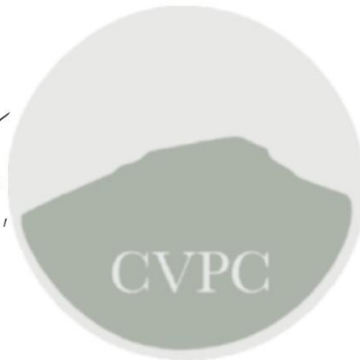


# *Vision*

To see lives transformed  
through following Jesus.

## *Mission*

Making disciples  
through worship,  
fellowship &  
service.



## *Values*

Worship,  
Word,  
Compassion &  
Community

# **Chattanooga Valley Presbyterian Church**

## **Order of Worship**

**April 24, 2022**

**Liturgist: Scott Kennedy | Sermon: Rev. Dennis Louis**

**Worship Leader: Scott Finch**

### **Meditation: Deuteronomy 31:18-23 | Reader: Graeme Duiett**

“Now therefore write this song and teach it to the people of Israel. Put it in their mouths, that this song may be a witness for me against the people of Israel. For when I have brought them into the land flowing with milk and honey, which I swore to give to their fathers, and they have eaten and are full and grown fat, they will turn to other gods and serve them, and despise me and break my covenant. And when many evils and troubles have come upon them, this song shall confront them as a witness (for it will live unforgotten in the mouths of their offspring). For I know what they are inclined to do even today, before I have brought them into the land that I swore to give.” So Moses wrote this song the same day and taught it to the people of Israel. And the Lord commissioned Joshua the son of Nun and said, “Be strong and courageous, for you shall bring the people of Israel into the land that I swore to give them. I will be with you.”

## **Call to Worship: Psalm 10:12-18**

L: Arise, O Lord; O God, lift up your hand; forget not the afflicted.

**ALL: Why does the fool renounce God and say in his heart, "You will not call to account?"**

L: But you do see, for you note mischief and vexation, that you may take it into your hands; to you the helpless commits himself; you have been the helper of the fatherless.

**ALL: Break the arm of the wicked and evildoer; call his wickedness to account till you find none. The Lord is king forever and ever; the nations perish from his land.**

L: O Lord, you hear the desire of the afflicted; you will strengthen their heart; you will incline your ear.

**ALL: Do justice to the fatherless and the oppressed, so that man who is of the earth may strike terror no more.**

L: This is the Word of the LORD!

**ALL: Thanks be to God.**

## **Hymn of Adoration: All Hail the Power of Jesus' Name | 296**

1. All hail the pow'r of Jesus' name! Let angels prostrate fall; bring forth the royal diadem, and crown him Lord of all; bring forth the royal diadem, and crown him Lord of all.

2. Crown him, ye martyrs of your God, who from his altar call; extol the Stem of Jesse's rod, and crown him Lord of all; extol the Stem of Jesse's rod, and crown him Lord of all.

3. Ye seed of Israel's chosen race, ye ransomed of the fall, hail him who saves you by his grace, and crown him Lord of all; hail him who saves you by his grace, and crown him Lord of all.

4. Sinners, whose love can ne'er forget the wormwood and the gall, go, spread your trophies at his feet, and crown him Lord of all; go, spread your trophies at his feet, and crown him Lord of all.

5. Let ev'ry kindred, ev'ry tribe, on this terrestrial ball, to him all majesty ascribe, and crown him Lord of all; to him all majesty ascribe, and crown him Lord of all.

6. O that with yonder sacred throng we at his feet may fall; we'll join the everlasting song, and crown him Lord of all; we'll join the everlasting song, and crown him Lord of all.

## **Prayer of Adoration & The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

## **Recognition and Charge to College Seniors**

### **Song of Preparation: Lamb of God (*See page 7.*)**

### **Sermon: "Family Matters: Part One - Husband and Wife"**

### **Word: Colossians 3:18-4:1**

### **Song of Response: How Great is Our God (*See page 8.*)**

## **Prayers of the People**

### **Doxological Hymn: The Ends of All the Earth Shall Hear | 368 (final stanza with amen)**

Praise God from whom all blessings flow. Praise Him all creatures here below.  
Praise Him above ye heav'nly hosts. Praise Father, Son and Holy Ghost. All earth to  
him her homage brings, the Lord of lords, the King of kings. Amen!

## **Offertory Prayer, Offering, & Opportunities to Serve**

### **Song of the Month: Sing, Choirs of New Jerusalem | 271**

1. Sing, choirs of new Jerusalem, your sweetest notes employ,  
your sweetest notes employ the paschal victory to hymn  
in songs of holy joy, in songs of holy joy, in songs of holy joy!

2. For Judah's Lion burst his chains and crushed the serpent's head,  
and crushed the serpent's head; Christ cries aloud through death's domains  
to wake the imprisoned dead, to wake the imprisoned dead,  
to wake the imprisoned dead.

*Song continued on the next page.*

3. Triumphant in his glory now - to him all pow'r is giv'n,  
to him all pow'r is giv'n; to him in one communion bow  
all saints in earth and heav'n, all saints in earth and heav'n,  
all saints in earth and heav'n.

4. All glory to the Father be, all glory to the Son,  
all glory to the Son, all glory to the Spirit be  
while endless ages run, while endless ages run,  
while endless ages run.

**Benediction: Numbers 6:24-26**

The Lord bless you and keep you; the Lord make his face to shine upon you and be gracious to you; the Lord lift up his countenance upon you and give you peace...  
*so that all the peoples will say...*

**ALL: Amen. Our Lord is faithful. Praise the Lord!**

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**Questions for Reflection: Questions are based on Colossians 3:18 - 4:1**

*Scholars call Colossians 3:18 - 4:1 the household code (Col 3:18—4:1; Eph 5:21—6:9; Titus 2:1-10; and 1 Peter 2:18—3:7) because it gives spiritual guidance to members with a Greco-Roman household. Read the passages listed in bold and answer the following questions:*

1. Which members of the household are addressed?
2. In Col. 3:18 - 4:1, the man as husband, father, and master is addressed the most in these passages, why do you think that is the case?
3. In Col. 3:18 - 4:1, why are the wives, children, and bondservants exhorted before the husband, father, and master within their respective relationships?
4. How do Paul's statements in Col. 3:1-4 and 3:17 inform the way we understand the relationships in Col. 3:18 - 4:1?
5. In a world filled with broken and shattered marriages, families, and workplaces, what hope does the Christian have to pursue faithfulness in these areas?

## Today at CVPC

The **Voyles/Townes Growth Group** is in Overflow this week.

The Youth Group will meet at 5 pm today.

**Please join CVPC in wishing a Happy Birthday to the following:**

Callum Jones | April 25

Joash Williams & Isaiah Hansen | April 26

Zev Wallick | April 27

Karen Collins | April 28

### **2022 Mission Conference\***

Friday, April 29

- 7:00pm | Get to Know Thirdmill Dessert Reception

Saturday, April 30

- 10:00am | Joint Leaders Meeting with Dr. Pratt

- 5:00pm | International Dinner

- 6:30pm | "Cultivating a Mission Mindset" with a children's program for pre-k through 5th grade.

Sunday, May 1

- 9:00am | Sunday School for adults and youth: "World Mission Perspective"

- 10:30am | Sermon: "Not Ashamed"

*\*See email for additional information.*

**CVMS Teacher's Breakfast:** Help us show Christ's love to our partner school, Chattanooga Valley Middle School by signing up in the foyer to bring something or serve at an appreciation breakfast on Wednesday, May 4. **Please have items to the school by 7:00am.**

### **Luncheon honoring High School**

**Graduates:** Please join us on Sunday, May 15 to celebrate our high school graduates at a luncheon following the morning worship service. This will take place in the fellowship hall and will be a pot-luck, so please bring at least 2 dishes (main or sides) to share. We will have a large cake to celebrate these graduates and pray for them as they begin their next chapter. Questions? Please contact Karen Leavengood, Women's Leadership Team.

**Visitors, we invite you to connect with us!**

Scan this code with your phone's camera. You will be connected to CVPC's Connect Website.



# Coming Up at CVPC

	<b>Week of April 25 - May 1</b>	<b>Week of May 2-8</b>
<b>MONDAY</b>	3:30PM: Monday Music 4PM: Manse Reserved 6:30PM: Women's Bible Study	3:30PM: Monday Music 4PM: Manse Reserved 6:30PM: Women's Bible Study 7:30 PM: Diaconate Meeting
<b>TUESDAY</b>	6PM: Session Meeting	7PM: WLT Meeting
<b>WEDNESDAY</b>	10AM: Women's Bible Study 5PM: Women's Evening Bible Study 5:30PM: Chaplin Growth Group 6PM: Louis Growth Group 6PM: Voyles/Townes Growth Group	10AM: Women's Bible Study 5PM: Women's Evening Bible Study 5:30PM: Chaplin Growth Group 6PM: Louis Growth Group 6PM: Voyles/Townes Growth Group
<b>THURSDAY</b>	6PM: Kennedy Growth Group	6PM: Kennedy Growth Group 6PM: Trail Life 6PM: Marr Growth Group
<b>FRIDAY</b>	6PM: Get to Know Thirdmill Dessert Reception	
<b>SATURDAY</b>	7AM: Men's Bible Study 10 AM: Joint Leaders Meeting 5PM: Mission Conference: International Dinner 6:30PM: Mission Conference: Lecture with Dr. Pratt	7AM: Men's Bible Study 8AM: Serving Saints 10AM: Food Network 6PM: Finch Henry Growth Group
<b>SUNDAY</b>	9AM: Joint SS with Dr. Pratt 10:30AM: Worship 5PM: Youth Group 5PM: Leavengood Growth Group	9AM: Sunday School 10:30AM: Worship 5PM: Youth Group 5PM: Leavengood Growth Group
<b>Elder on Call</b>	Albert Leavengood albertleavengood@chattvalleypca.com	
<b>Deacon On Call</b>	Josh Henry joshhenry@chattvalleypca.com	
<b>Overflow</b>	Marr	Finch
<b>Greeters</b>	Ibach Family	Jones Family
<b>Youth</b>	Youth at Church	Youth at Church
<b>Nursery: SS</b>	Jemima Ragland	Lucie Chaplin
<b>Nursery: Worship</b>	Lauren Williamson, Paula Lynch, & Leah Smith	Emily Kueh, Cassandra Jones, & Sydney Ibach

# BB 009 Lamb of God

Twila Paris arr. Finch

*Intro* C C/G F C C G C(sus4) C C/E

1. Your on-ly Son, no sin to hide, but you have  
2. Your gift of love they cru-ci - fied, they laughed and

6 F(add2) F C/E G(sus4) G C/E F(add2) F Em Am(add2) Am Fmaj7 C/E C/G G

sent him from your side to walk up - on this guilt - y sod, and to be - come the Lamb of  
scorned him as he died, the hum - ble King they named a fraud, and sac - ri - ficed the Lamb of

*(stanza 2 before refrain)*

11 F C C/E F(add2) F F C/E C C/E F(add2) F C/E G(sus4) G C/E

God.(.2)\_\_\_\_\_ O Lamb of God sweet Lamb of God; I love the ho - ly Lamb of God O wash me  
God.(refrain)\_\_\_

17 F(add2) F Em Am(add2) Am Fmaj7 C/E C/G G C C/Bb A7

in his pre - cious blood. My Je - sus Christ, the Lamb of God. 3. I was so

23 D A D(sus4) D G(add2) G D/F# A(sus4) A D/F# G(add2) G F#m

lost I should have died but you have brought me to your side to be led by your staff and

28 Bm(add2) Bm Gmaj7 D/F# D/A A G D Refrain G(add2) G G D(sus4) D D/F#

rod and to be call'd a lamb of God\_\_\_\_\_ O Lamb of God sweet Lamb of God; I love the

34 G(add2) G D/F# A(sus4) A D/F# G(add2) G F#m

ho - ly Lamb of God O wash me in his pre - cious

37 Bm(add2) Bm Gmaj7 D/F# D/A A **D(G-D)** (repeat refrain)

blood. My Je - sus Christ, the Lamb of God. O Lamb of

# BB 030 How Great Is Our God

Tomlin/Reeves/arr. Finch

G(add2) Em7

1. The splen - dor of the King, clothed in maj - es - ty;  
 2. From age to age He stands, time is in His hands;

4 C11 D(sus4) D

— Let all the earth re - joice, let all the earth re - joice! He  
 — Be - gin - ning and the End, Be - gin - ning and the End. The

7 G(add2) Em7

wraps Him - self in light, as Dark - ness tries to hide,  
 God - head Three - in - One; The Fa - ther, Spi - rit, Son;

10 C11 D(sus4) D (Refrain 2x)

— and trem - bles at His voice, and trem - bles at His voice. How great  
 — The Li - on and The Lamb; The Li - on and The Lamb.

13 G(add2) Em7 C11

— is our God! Sing with me: How great is our God! All will see: How great, how great

18 D(sus4) D G(add2) C11 D(sus4) D G(add2) Em7

— is our God! Name a - bove all names, wor - thy of all praise;  
*Selah...* (Bridge 2x then to the refrain 3x)

24 C11 D(sus4) D G(add2) C11 D(sus4) D

— my heart will sing, "How great, is our God!"