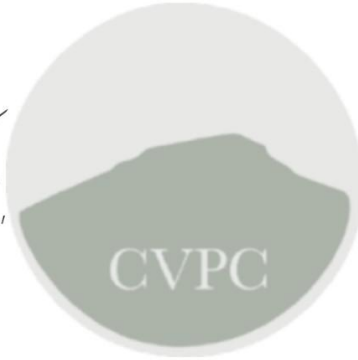


Vision

To see lives transformed
through following Jesus.

Mission

Making disciples
through worship,
fellowship &
service.



Values

Worship,
Word,
Compassion &
Community

Chattanooga Valley Presbyterian Church

Order of Worship | May 15, 2022

Liturgist: Albert Leavengood | Sermon: Rev. Dennis Louis

Worship Leader: Scott Finch

Meditation: John 11:32-44 | Reader: Cate Voyles

Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. And he said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus wept. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man also have kept this man from dying?" Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." When he had said these things, he cried out with a loud voice, "Lazarus, come out." The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

Call to Worship: Psalm 29

L: Ascribe to the Lord, O heavenly beings, ascribe to the Lord glory and strength. Ascribe to the Lord the glory due his name; worship the Lord in the splendor of holiness.

ALL: The voice of the Lord is over the waters; the God of glory thunders, the Lord, over many waters. The voice of the Lord is powerful; the voice of the Lord is full of majesty. The voice of the Lord breaks the cedars; the Lord breaks the cedars of Lebanon.

L: He makes Lebanon to skip like a calf, and Sirion like a young wild ox. The voice of the Lord flashes forth flames of fire. The voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh.

ALL: The voice of the Lord makes the deer give birth and strips the forests bare, and in his temple all cry, "Glory!" The Lord sits enthroned over the flood; the Lord sits enthroned as king forever.

L: May the Lord give strength to his people!

ALL: May the Lord bless his people with peace!

L: This is the Word of the LORD!

ALL: Thanks be to God.

Hymn of Adoration: Sing the Almighty Power of God | 119

1. I sing the almighty pow'r of God that made the mountains rise,
that spread the flowing seas abroad, and built the lofty skies.

I sing the wisdom that ordained the sun to rule the day;
the moon shines full at his command and all the stars obey.

2. I sing the goodness of the Lord that filled the earth with food;
he formed the creatures with his word, and then pronounced them good.
Lord, how your wonders are displayed where'er I turn mine eye,
if I survey the ground I tread or gaze upon the sky!

3. There's not a plant or flow'r below but makes your glories known;
and clouds arise and tempests blow, by order from your throne;
while all that borrows life from you is ever in your care,
and everywhere that man can be, you, God, are present there.

Prayer of Adoration & The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Confession of Sin and Assurance of Pardon

ALL: Our good God and Father, we confess that we have placed more weight in our pious words than in our privilege to serve each other in love. We have often found ourselves adding to the noise of this world as we chase our selfish ambitions and our feeble attempts to impress each other. We have not been patient with our family members. We have not been kind to those under our care. We have looked down on others and have not cheerfully submitted to the guidance of our brothers and sisters in the Lord. We have not forgiven as you have forgiven us. We have been slow to protect, reluctant to trust, passive in building hope, and have easily given up on those you have placed alongside us in the faith. In short, we have failed to love your body and its members as you have commanded. We have avoided this most excellent way. Please forgive us for Jesus' sake.

(A time of silent confession.)

L: Seek the Lord while he may be found; call on him while he is near. Let the wicked forsake his way and the evil man his thoughts. Let him turn to the Lord, and he will have mercy on him, and to our God, for he will freely pardon. "For my thoughts are not your thoughts, neither are your ways my ways," declares the Lord. As the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

Song of the Month: In the Fields of the Lord (See page 7.)

Sermon: "Family Matters: Work - Part 3"

Word: Colossians 3:18 - 4:1

Song of Response: Romans Doxology (See page 8.)

Sacrament of Communion

Doxological Hymn: Arise, O God, and Shine (final stanza with Amen)

4. To God, the only Wise, the one immortal King, let hallelujahs rise from every living thing; let all that breathe, on every coast praise Father, Son, and Holy Ghost. Praise Father, Son, and Holy Ghost. Amen!

Offertory Prayer, Offering, & Opportunities to Serve

Recognition of High School Graduates: Aubree Bagwell, Katie Gregory, Elijah Guthrie, & Isabel Kennedy

Sending Hymn: It is Well with My Soul | 691

1. When peace, like a river, attendeth my way, when sorrows like sea billows roll; whatever my lot, thou hast taught me to say, "It is well, it is well with my soul."

Refrain: It is well with my soul; it is well, it is well with my soul.

2. Though Satan should buffet, though trials should come, let this blest assurance control, that Christ has regarded my helpless estate, and has shed his own blood for my soul. [Refrain]

3. My sin— O the bliss of this glorious thought!— my sin, not in part, but the whole, is nailed to the cross and I bear it no more; praise the Lord, praise the Lord, O my soul! [Refrain]

4. O Lord, haste the day when the faith shall be sight, the clouds be rolled back as a scroll, the trump shall resound and the Lord shall descend; "Even so"— it is well with my soul. [Refrain]

Benediction: Romans 15:13

Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Spirit... *so that all the peoples will say...*

ALL: Amen. Our Lord is faithful. Praise the Lord!

Questions for Reflection: Colossians 3:18 – 4:1

1. Paul's instruction about work constitutes the largest section of the household code (Col. 3:22 - 4:1); why do you think that is the case?

2. How would you qualify the statement, "bondservant, obey your earthly master in everything"?

3. What kinds of reward do we receive from an earthly master? What kinds of reward do we receive from our heavenly master?

4. According to Paul, who does the bondservant ultimately work to please?

5. How does the creation mandate (fill the earth and subdue it) and the sabbath principle inform our view of work?

Today at CVPC

The Chaplin/Staven/Wallick Growth Group is in Overflow this week.

The luncheon honoring high school graduates will follow the worship service.

The Youth Group will meet at 5pm today.

Please join CVPC in wishing a Happy Birthday to the following:

Josh Henry | May 18

Elizabeth Dukes | May 21

Iron Man Race: Please be aware of the potential traffic impact on Sunday, May 22 for the Iron Man Race.

Women's Book Swap: Ladies, please bring a book or two, a dessert, and join us for a Book Swap at the Collins home on June 18 at 6:30 pm. Contact Vicki Granberry (316-214-2093) or Rachel Staven (423-665-9679) with questions.

Visitors, we invite you to connect with us!

Please visit our Congregational Church website for access to our directory, and other helpful information at cvpc.churchtrac.com.

VBS: Registration is open for VBS: Behold the Birds, scheduled for June 13-17 from 5:30-8:00pm. To access the sign-up, please use this QR code, the link



in your email, or complete a hard copy available in the church foyer. Please return hard copies to the church office or place it in the secretary's box. We need help in several areas, so don't be shy! Volunteer today to help make this year's VBS a success and rich opportunity of outreach to our community.

Coming Up at CVPC

	Week of May 16-22	Week of May 23-29
MONDAY	3:30PM: Monday Music 4PM: Manse Reserved	3:30PM: Monday Music 4PM: Manse Reserved
TUESDAY	6PM: Session Meeting	7:30PM: CE Meeting
WEDNESDAY	10AM: Women's Bible Study 5PM: Women's Evening Bible Study 5:30PM: Chaplin Growth Group 6PM: Louis Growth Group 6PM: Voyles/Townes Growth Group	10AM: Women's Bible Study 5PM: Women's Evening Bible Study 5:30PM: Chaplin Growth Group 6PM: Louis Growth Group 6PM: Voyles/Townes Growth Group
THURSDAY	6PM: Trail Life 6PM: Marr Growth Group	
FRIDAY		
SATURDAY	7AM: Men's Bible Study	7AM: Men's Bible Study 10AM: Food Network
SUNDAY	9AM: Sunday School 10:30AM: Worship 12PM: Potluck Dinner 5PM: Youth Group 5PM: Leavengood Growth Group	9AM: Covenant Review (Joint SS) 10:30AM: Worship 5PM: Youth Group 5PM: Leavengood Growth Group
Elder on Call	Scott Kennedy scottkennedy@chattvalleypca.com	
Deacon On Call	Sam Townes samtownes@chattvalleypca.com	
Overflow	Louis	Kennedy
Greeters	Leavengood Family	Louis Family
Youth	Youth at church	Welcome 6th Graders!
Nursery: SS	Jen Finch	Joint Sunday School: No Nursery
Nursery: Worship	Michael Fennema, Karen Leavengood, & Kathryn Leavengood	David Marr, Karen Collins, & Roger Collins

BB 050 In the Fields of the LORD

arr. Finch/Staven

Am G/B C F G(sus4) G

1. In the fields__ of the LORD our work is rest. He is
 2. In the vine-yards of the LORD our work is light. He is
 3. In the gar - den of the LORD our work is sound. He is
 4. At the har - vest of the LORD the fields are white. He will

3 Am G/B C F G(sus4) G Am G/B C

mo-ving in our hands and feet to bless. In the fields__ of the LORD, in the
 tend-ing ev-'ry leaf and ev-'ry vine. In the vine-yards of the LORD, in the
 weav-ing ev-'ry thorn in - to a crown. In the gar - den of the LORD, in the
 wipe a-way the tears from ev-'ry eye. At the har - vest of the LORD, at the

With the violin...

Oooo_____

C/E F F G Am G/B C

fields__ of the LORD, in the fields__ of the LORD our work is rest. Hal-le-
 vine-yards of the LORD, in the vine-yards of the LORD our work is light.
 gar - den of the LORD, in the gar - den of the LORD our work is sound.
 har - vest of the LORD, at the har - vest of the LORD the fields are white.

9

F Am F C/E Dm7 C F

lu - jah! Hal-le - lu - jah! Hal-le - lu - - - jah! Final Refrain 2x

Romans Doxology

005

John G. Elliot

John G. Elliot; arr. Finch

♩ = 72

F C G C Dm⁷ F G(sus4) G C(sus4) C

1. Oh, the
2. Oh, the
3. Oh, the

5 C(add2) C/E F G Am Dm C G(sus4) G

depth of the rich es, _ the wis dom of God, how un search-a - ble are His ways. How pro
depth of the rich es, _ the wis dom of God, how mag - ni - fi - cent are His ways. Who has
depth of the rich es, _ the wis - dom of God, how im - meas - 'ra - ble is His grace. How un -

9 C C/E F G Am Dm C

found are His judge ments, so high a - bove our thoughts, and His path ways no man can
been His ad - vi - sor _ and who has coun - seled Him? All He gives us, who can re -
fail - ing His kind ness, _ so far re - moved His wrath, and His mer - cies are new each

12 G(sus4) G C/E F G C Am F G(sus4) G

trace. For _ from _ Him and through Him, and to Him are all things,
pay?
day.

17 Am F C/E G(sus4) G Am F G(sus4) G

To Him be glo - ry for - ev - er - more, To Him be glo - ry for - ev - er. A -

21 F C G C F G(sus4) G C(sus4) C

men! A - men! A - - - - men!