

# *Vision*

To see lives transformed  
through following Jesus.

## *Mission*

Making disciples  
through worship,  
fellowship &  
service.



## *Values*

Worship,  
Word,  
Compassion &  
Community

# **Chattanooga Valley Presbyterian Church**

**Order of Worship | August 28, 2022**

**Liturgist: David Marr | Sermon: Rev. Dennis Louis**

**Worship Leader: Scott Finch**

## **Praise Gathering**

Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now and ever shall be; world without end. Amen! Amen!

## **Invocation**

L: Christ Jesus, you are the one who has the words of life. It is you who is our refuge and strength and our help in times of trouble. You have called us to be people of faith rather than fear. We confess that we have fallen short of the glory of God and need your Holy Spirit in this hour to realign our thoughts and motives of our heart. Please shepherd our hearts in this hour for your glory. Amen.

## **Welcome and Greeting**

## **Meditation: John 1:7-11 | Reader: Oliver Kennedy**

So Jesus again said to them, "Truly, truly, I say to you, I am the door of the sheep. All who came before me are thieves and robbers, but the sheep did not listen to them. I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly. I am the good shepherd. The good shepherd lays down his life for the sheep. He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. He flees because he is a hired hand and cares nothing for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father; and I lay down my life for the sheep.

## **Call to Worship: Psalm 19:7-14**

L: The law of the Lord is perfect, reviving the soul; the testimony of the Lord is sure, making wise the simple;

**ALL: the precepts of the Lord are right, rejoicing the heart; the commandment of the Lord is pure, enlightening the eyes;**

L: the fear of the Lord is clean, enduring forever; the rules of the Lord are true, and righteous altogether.

**ALL: More to be desired are they than gold, even much fine gold; sweeter also than honey and drippings of the honeycomb.**

L: Moreover, by them is your servant warned; in keeping them there is great reward. Who can discern his errors? Declare me innocent from hidden faults.

**ALL: Keep back your servant also from presumptuous sins; let them not have dominion over me. Then I shall be blameless, and innocent of great transgression.**

L: Let the words of my mouth and the meditation of my heart be acceptable in your sight,

**ALL: O Lord, my rock and my redeemer.**

L: This is the Word of the Lord!

**ALL: Thanks be to God.**

## **Hymn of Adoration: Hallelujah, Praise Jehovah | 110**

1. Hallelujah, praise Jehovah, from the heavens praise his name;  
praise Jehovah in the highest, all his angels, praise proclaim.  
All his hosts, together praise him, sun and moon and stars on high;  
praise him, O ye heavens of heavens, and you floods above the sky.

Refrain: Let them praises give Jehovah, for his name alone is high, and his glory is exalted, and his glory is exalted, and his glory is exalted, far above the earth and sky.

2. Let them praises give Jehovah, they were made at his command;  
them forever he established, his decree shall ever stand.  
From the earth, O praise Jehovah, all you seas, you monsters all,  
fire and hail and snow and vapors, stormy winds that hear his call. [Refrain]

3. All you fruitful trees and cedars, all you hills and mountains high;  
creeping things and beasts and cattle, birds that in the heavens fly,  
kings of earth, and all you people, princes great, earth's judges all;  
praise his name, young men and maidens, aged men, and children small. [Refrain]

## **Prayer of Adoration & The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

## **Confession of Faith From The Westminster Larger Catechism**

L: Question 135: What are the duties required in the sixth commandment?

**ALL: The duties required in the sixth commandment are, all careful studies, and lawful endeavors, to preserve the life of ourselves and others by resisting all thoughts and purposes, subduing all passions, and avoiding all occasions, temptations, and practices, which tend to the unjust taking away the life of any; by just defense thereof against violence, patient bearing of the hand of God, quietness of mind, cheerfulness of spirit; a sober use of meat, drink, exercise, sleep, labor, and recreations; by charitable thoughts, love, compassion, meekness, gentleness, kindness; peaceable, mild and courteous speeches and behavior; forbearance, readiness to be reconciled, patient bearing and forgiving of injuries, and requiting good for evil; comforting and succoring the distressed, and protecting and defending the innocent.**

L: Question 136: What are the sins forbidden in the sixth commandment?

**ALL: The sins forbidden in the sixth commandment are, all taking away the life of ourselves, or of others, except in case of public justice, lawful war, or necessary defense; the neglecting or withdrawing the lawful and necessary means of preservation of life; sinful anger, hatred, envy, desire of revenge; all excessive passions, distracting cares; immoderate use of meat, drink, labor, and recreations; provoking words, oppression, quarreling, striking, wounding, and whatsoever else tends to the destruction of the life of any.**

L: My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

**Song of Preparation: Jesus I My Cross Have Taken (See page 7.)**

## **Sermon Series – Ten Words For Today: “Sixth Commandment; Ending the Culture of Death”**

**Word: Exodus 20:13 & Matthew 5:21-26**

**Song of Response: Before the Throne of God Above (See page 8.)**

**Welcome to Nursery Graduates**

**Prayers of the People**

**Doxological Hymn: Praise The Savior Now and Ever | 243 (final stanza with amen)**

4. For his favor, praise for ever unto God the Father sing; praise the Savior, praise him ever, Son of God, our Lord and King. Praise the Spirit; through Christ's merit he doth us salvation bring. Amen.

**Offertory Prayer, Offering, & Opportunities to Serve**

**Sending Hymn: There is a Fountain Filled With Blood | 253**

1. There is a fountain filled with blood, drawn from Immanuel's veins; and sinners, plunged beneath that flood, lose all their guilty stains: lose all their guilty stains, lose all their guilty stains; and sinners, plunged beneath that flood, lose all their guilty stains.

2. The dying thief rejoiced to see that fountain in his day; and there have I, as vile as he, washed all my sins away: washed all my sins away, washed all my sins away; and there have I, as vile as he, washed all my sins away.

3. E'er since by faith I saw the stream your flowing wounds supply, redeeming love has been my theme, and shall be till I die: and shall be till I die, and shall be till I die; redeeming love has been my theme, and shall be till I die.

4. Then in a nobler, sweeter song I'll sing your pow'r to save, when this poor lisp'ing, stammering tongue lies silent in the grave: lies silent in the grave, lies silent in the grave; when this poor lisp'ing, stammering tongue lies silent in the grave.

5. Dear dying Lamb, your precious blood shall never lose its pow'r, till all the ransomed church of God be saved, to sin no more: be saved, to sin no more, be saved, to sin no more; till all the ransomed church of God be saved to sin no more.

**Benediction: Numbers 6:24-26**

The Lord bless you and keep you; the Lord make his face to shine upon you and be gracious to you; the Lord lift up his countenance upon you and give you peace...so that all the peoples will say...

**ALL: Amen. Our Lord is faithful. Praise the Lord!**

**Questions for Reflection: Exodus 20:13 and Matthew 5:21-26**

1. The prohibition against murder is grounded in the fact that we are made in the image of God (Gen. 1:27 and 9:6). What does it mean to be made in the image of God?
2. According to Jesus, in what ways do all of us break the sixth commandment (Matt. 5:22)?
3. According to Jesus, reconciliation with your brother is the way to prevent murder (Matt. 5:24-25). How did Jesus reconcile us to the Father?

**Today at CVPC**

The **Louis Growth Group** is in Overflow this week  
**Y'all Come Potluck Lunch** after the worship service.  
The **Youth Group** will meet at Church at 5pm.

**Please join CVPC in wishing a Happy Birthday to the following:**

Elysse Carrillo | August 30  
Abram Wallick | September 2  
Jocelyn Finch & Boaz Murphy | September 3  
Doug Sikkema | September 4

**Monday Night Music:** CVPC's Monday Night Music lessons have started! If you are interested in taking advantage of our music teachers, see Jen Finch (706.996.4881 or [sjfinch02@msn.com](mailto:sjfinch02@msn.com)).

We offer lessons in piano, guitar, percussion, violin, trumpet, and voice. We are about providing affordable music training for the next generation of church musicians!

**Men's Gathering:** Join us for a men's gathering at the Wallicks's (27 W. Bee Rock Road) on Tuesday, August 30 from 6:30-8:00pm. Please bring a lawn chair.

**Visitors, we invite you to connect with us!**

Please visit our Congregational Church website for directory access and other helpful information at [cvpc.churchtrac.com](http://cvpc.churchtrac.com).

# Coming Up at CVPC

	<b>August 29-Sept 4</b>	<b>Sept 5-11</b>
<b>Monday</b>	4PM: Manse Reserved 3PM: Monday Music	4PM: Manse Reserved 3PM: Monday Music
<b>Tuesday</b>	6:30PM: Men's Gathering	
<b>Wednesday</b>	10AM: Women's Bible Study 5:30PM: Chaplin Growth Group	10AM: Women's Bible Study 5PM: Women's' Bible Study 5:30PM: Chaplin Growth Group 6PM: Voyles/Townes Growth Group 6PM: Louis Growth Group
<b>Thursday</b>		6PM: Trail Life 6PM: Kennedy Growth Group 6:30PM: Marr Growth Group
<b>Friday</b>	Youth: 5th Quarter at Dueitt Home	
<b>Saturday</b>	7AM: Men's Bible Study	10AM: Food Network 12:00PM: Church Retreat at Hidden Hollow
<b>Sunday</b>	9AM: Sunday School 10:30AM: Worship 5PM: Youth Group	10:30AM: Worship 5PM: Youth Group
<b>Elder on Call</b>	scottkennedy@chattvalleypca.com	
<b>Deacon On Call</b>	jonabbott@chattvalleypca.com	
<b>Overflow</b>	Kennedy	Leavengood
<b>Greeters</b>	Wallick Family	Williams Family
<b>Youth</b>	Youth meet at Church	No Youth Group
<b>Nursery: SS</b>	Lucie Chaplin	Jemima Ragland
<b>Nursery: Worship</b>	Jem Davenport, Jessica Hansen, & Robin Hansen	Joe Moore, Marie Fennema, & Vicki Granberry

# BB 029 Jesus I My Cross Have Taken

Lyte/Mozart/alt Moor/arr.Finch

D F#m G D D F#m G A

1. Je - sus I\_\_ my\_ cross\_\_ have ta - ken, all to leave and fol - low Thee;  
 2. Let the world de spise\_\_ and leave me, they have left\_ my\_ Sa - vior too;  
 3. Man may trou - ble\_ and\_\_ di - stress me, twill but drive me, to Thy breast;  
 4. Soul, then know thy full\_\_ sal - va - tion, rise o'er sin\_ and fear\_\_ and care;

5 D F#m G D D F#m G D

Na - ked, poor de spised\_\_ for - sa - ken\_ Thou from hence my\_ all\_\_ shalt be;  
 Hu - man hearts and looks\_\_ de - ceive me, Thou are not\_ like them\_\_ un - true;  
 Life with tri - als\_ hard\_\_ may press me, Heav'n will bring me\_ sweet - er\_\_ rest;  
 Joy to find\_ in\_ ev - 'ry\_ sta - tion, Some - thing still\_ to\_ do\_\_ or\_ bear;

9 Bm Bm/A G D Bm Bm/A

Per - ish ev - 'ry\_\_ fond\_\_ am - bi - tion; all I've sought or\_\_ hoped  
 Oh, while Thou dost smile\_\_ u - pon\_ me, God of wis - dom, love,  
 Oh, 'tis not\_ in\_ grief\_\_ to\_ harm me, While thy love\_ is\_\_ left\_\_  
 Think what Spi - rit\_\_ dwells\_\_ with - in\_\_ thee, Think what Fa - ther's smiles

12 G D Bm Bm/A G D

\_\_ or\_\_ known, yet how rich\_ is\_\_ my\_\_ con - di - tion,  
 \_\_ and\_ might foes may hate\_ and\_ friends\_\_ dis - own\_ me,  
 \_\_ to\_\_ me, Oh, 'twere not\_ in\_ joy\_\_ to\_ charm me,  
 \_\_ are\_\_ thine, Think that Je - sus\_ died\_\_ to\_ win\_ thee,

15 Em D/F# G A D *Selah...* G D A<sup>7</sup>

God and heav'n are\_\_ still\_\_ my\_\_ own.  
 Show Thy face\_ and\_ all\_\_ is\_\_ bright.  
 Were that joy\_\_ un - mixed\_\_ with\_\_ thee.  
 Child of Heav'n canst thou\_\_ re - pine.

# BB 013 Before The Throne of God Above

V.Cook/arr. S.Finch

D D G D D F#m

1. Be - fore the throne of God a - bove, I have a strong and per - fect plea: a great High  
 2. When Sa - tan tempts me to des - pair, and tells me of the guilt with - in, up - ward I  
 3. Be - hold him there the ri - sen Lamb! My per - fect spot - less right - eous ness, the great un

6 G A Bm Bm/A G G/A D G

Priest whose name is Love, who ev - er lives and pleads for me. My name is grav - en on His  
 look and see him there, who made an end of all my sin. Be - cause the sin - less Sav - ior  
 change - a - ble I AM, the King of Glor - y and of Grace. One with Him - self, I can - not

11 D G D/F# G A Bm G D/F# A

hands. My name is writ - ten on His heart. I know that while in heav'n He  
 died my sin - ful soul is count - ed free. For God, the Just, is sat - is -  
 die; my soul is pur - chased by His blood. My life is hid with Christ on

15 Bm Bm/A Em/G G/A Bm D/A Em/G G/A D

stands, no tongue can bid me thence de - part; no tongue can bid me thence de - part.  
 fied to look on him and par - don me; to look on him and poar - don me.  
 high, with Christ, my Sav - ior and my God; with Christ, my Sav - ior and my God.