

Vision

To see lives transformed
through following Jesus.

Mission

Making disciples
through worship,
fellowship &
service.



Values

Worship,
Word,
Compassion &
Community

Chattanooga Valley Presbyterian Church

Order of Worship | September 4, 2022

Liturgist: Scott Kennedy | Sermon: Rev. Dennis Louis

Worship Leader: Scott Finch

Praise Gathering

Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now and ever shall be; world without end. Amen! Amen!

Invocation

L: Heavenly Father, we give you thanks to you today for the zeal of your love. Thank you for sending Jesus as our bridegroom who conquered sin, death and the devil. Thank you that his love for us is unparalleled and his faithfulness is untainted. We also thank you for your indwelling Spirit who empowers us towards attentiveness even in this hour. Increase our love for you in this hour for the glory of your name and the advancement of your kingdom. We ask in Jesus' name. Amen.

Welcome and Greeting

Meditation: John 8:1-11 | Reader: Asa Williams

Jesus went to the Mount of Olives. Early in the morning he came again to the temple. All the people came to him, and he sat down and taught them. The scribes and the Pharisees brought a woman who had been caught in adultery, and placing her in the midst they said to him, "Teacher, this woman has been caught in the act of adultery. Now in the Law, Moses commanded us to stone such women. So what do you say?" This they said to test him, that they might have some charge to bring against him. Jesus bent down and wrote with his finger on the ground. And as they continued to ask him, he stood up and said to them, "Let him who is without sin among you be the

first to throw a stone at her.” And once more he bent down and wrote on the ground. But when they heard it, they went away one by one, beginning with the older ones, and Jesus was left alone with the woman standing before him. Jesus stood up and said to her, “Woman, where are they? Has no one condemned you?” She said, “No one, Lord.” And Jesus said, “Neither do I condemn you; go, and from now on sin no more.”

Call to Worship: Psalm 42:1-4

L: As a deer pants for flowing streams, so pants my soul for you, O God.

ALL: My soul thirsts for God, for the living God.

L: When shall I come and appear before God?

ALL: My tears have been my food day and night, while they say to me all the day long, “Where is your God?”

L: These things I remember, as I pour out my soul: how I would go with the throng

ALL: and lead them in procession to the house of God with glad shouts and songs of praise, a multitude keeping festival.

L: This is the Word of the Lord!

ALL: Thanks be to God.

Hymn of Adoration: The Church’s One Foundation | 347

1. The church's one foundation is Jesus Christ, her Lord; she is his new creation by water and the Word: from heav'n he came and sought her to be his holy bride; with his own blood he bought her, and for her life he died.

2. Elect from ev'ry nation, yet one o'er all the earth, her charter of salvation, one Lord, one faith, one birth; one holy name she blesses, partakes one holy food, and to one hope she presses, with ev'ry grace endued.

3. Though with a scornful wonder men see her sore oppressed, by schisms rent asunder, by heresies distressed, yet saints their watch are keeping, their cry goes up, "How long?" And soon the night of weeping shall be the morn of song.

4. The church shall never perish! Her dear Lord to defend, to guide, sustain, and cherish, is with her to the end; though there be those that hate her, and false sons in her pale, against or foe or traitor she ever shall prevail.

5. 'Mid toil and tribulation, and tumult of her war, she waits the consummation of peace forevermore; till with the vision glorious her longing eyes are blest, and the great church victorious shall be the church at rest.

Song continued on the next page.

6. Yet she on earth hath union with God the Three in One, and mystic sweet communion with those whose rest is won: O happy ones and holy! Lord, give us grace that we, like them, the meek and lowly, on high may dwell with thee.

Prayer of Adoration & The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Confession of Sin & Assurance of Pardon

ALL: O Christ, who is our love and our life, we confess that we have sinned against the holiness of God in thought, word and deed. We have not loved you as you have commanded us and have often spent our time and energy chasing after other loves. In short, we have not been faithful. We need your forgiveness for not following through on what you have called us to accomplish. We need your Spirit to change our attitudes to a posture of humble submission and a relentless reliance on your providence. We need to hear words of mercy and of grace from your eternal throne.

(Time of silent confession.)

Therefore having been justified by faith, we have peace with God through our Lord Jesus Christ. Sinner, you are clean in Christ and are free to receive mercy based on the merits of Jesus.

Song of Preparation: Romans Doxology (See page 7.)

Sermon Series – Ten Words For Today: “Seventh Commandment; Rock Solid and White Hot”

Word: Exodus 20:14 & 1 Corinthians 6:12-7:5

Song of the Month: On Jordan's Stormy Banks (See page 8.)

Sacrament of Communion

Doxological Hymn: All Creatures of Our God and King | 115 (final stanza with amen)

5. Let all things their Creator bless, and worship him in humbleness, O praise him, alleluia! Praise, praise the Father, praise the Son, and praise the Spirit, three in one. O praise him, O praise him, alleluia, alleluia, alleluia! Amen!

Offertory Prayer, Offering, & Opportunities to Serve

Sending Hymn: How Sweet and Awesome is the Place | 469

1. How sweet and awesome is the place with Christ within the doors, while everlasting love displays the choicest of her stores.
2. While all our hearts and all our songs join to admire the feast, each of us cries, with thankful tongue, "Lord, why was I a guest?"
3. Why was I made to hear your voice, and enter while there's room, when thousands make a wretched choice, and rather starve than come?
4. 'Twas the same love that spread the feast that sweetly drew us in; else we had still refused to taste, and perished in our sin.
5. Pity the nations, O our God, constrain the earth to come; send your victorious Word abroad, and bring the strangers home.
6. We long to see your churches full, that all the chosen race may, with one voice and heart and soul, sing your redeeming grace.

Benediction: 1 Thessalonians 3:11-13

Now God himself and our Father, and our Lord Jesus Christ, direct our way unto you. And the Lord make you to increase and abound in love one toward another, and toward all men, even as we do toward you; to the end he may establish your heart unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints... so that all the peoples will say...

ALL: Amen. Our Lord is faithful. Praise the Lord!

Questions for Reflection: Read Exodus 20:14 and 1 Corinthians 6:12 - 7:5

1. What does the seventh commandment forbid and at the same time encourage? What does the seventh commandment seek to protect?
2. What is the meaning of 1 Cor. 6:18? How does this help us understand the importance of the seventh commandment?
3. How does 1 Cor. 7:3-5 help us to protect our marriage against the world, the flesh, and the devil?

Today at CVPC

The **Kennedy Growth Group** is in Overflow this week
The **Youth Group** will meet at Church at 5pm.

Please join CVPC in wishing a Happy Birthday to the following:

Oliver Kennedy & Paulette Davis | September 8
Von Weisheit | September 11

Monday Night Music: CVPC's Monday Night Music lessons have started! If you are interested in taking advantage of our music teachers, see Jen Finch (706.996.4881 or sjfinch02@msn.com).

We offer lessons in piano, guitar, percussion, violin, trumpet, and voice. We are about providing affordable music training for the next generation of church musicians!

Visitors, we invite you to connect with us!

Please visit our Congregational Church website for directory access and other helpful information at cvpc.churchtrac.com.

Church Retreat Next Week!

Join us at Hidden Hollow, 463 Hidden Hollow Ln, Chickamauga, GA 30707 on Saturday, September 10 from 12-7pm.

- 12pm | Arrive, bring your own lunch and drinks and meet the associate pastoral candidate
- 3pm | Games
- 5pm | BBQ Dinner, bring a side to share
- 6pm | Prayer and Praise
- 6:30pm | Clean up and head home

We can't wait to gather for a day of fellowship, food, and fun. If you are reading this, you should join us, because all are welcome. Contact Karen Leavengood with any questions.

Coming Up at CVPC

	September 5-11	September 12-18
Monday	3PM: Monday Music 4PM: Manse Reserved 7:30PM: Diaconate Meeting	Church Office Closed 3PM: Monday Music 4PM: Manse Reserved 7PM: Middle School Boys Bible Study
Tuesday	7PM: WLT Meeting	8PM: Virtual Staff Meeting
Wednesday	10AM: Women's Bible Study 5PM: Women's Bible Study 5:30PM: Chaplin Growth Group 6PM: Voyles/Townes Growth Group 6PM: Louis Growth Group	10AM: Women's Bible Study 5PM: Women's Bible Study 5:30PM: Chaplin Growth Group 6PM: Voyles/Townes Growth Group 6PM: Louis Growth Group
Thursday	6PM: Trail Life 6PM: Kennedy Growth Group 6:30PM: Marr Growth Group	6PM: Kennedy Growth Group
Friday		
Saturday	10AM: Food Network 12:00PM: Church Retreat at Hidden Hollow	7AM: Men's Bible Study
Sunday	9AM: Q&A with Candidate (Nursery & Kid's Corner: Pre-k to 5th) 10:30AM: Worship 12PM: Y'all Come Dinner	9AM: Sunday School 10:30AM: Worship 5PM: Youth Group
Elder on Call	scottkennedy@chattvalleypca.com	
Deacon On Call	jonabbott@chattvalleypca.com	
Overflow	Leavengood	Voyles/Townes
Greeters	Williams Family	Warren Family & Weisheit Family
Youth	No Youth Group	Youth meet at Church
Nursery: SS	Jemima Ragland	Theresa Louis
Nursery: Worship	Joe Moore, Marie Fennema, & Vicki Granberry	Lou Schimpf, Amy Sterkel, & Allie Finch

BB 005 Romans Doxology

John G. Elliot

John G. Elliot; arr. Finch

♩ = 72

F C G C Dm⁷ F G(sus⁴) G C(sus⁴) C

1. Oh, the
2. Oh, the
3. Oh, the

5 C(add²) C/E F G Am Dm C G(sus⁴) G

depth of the rich es, the wis-dom of God, how un search-a-ble are His ways. How pro
depth of the rich es, the wis dom of God, how mag - ni - fi-cent are His ways. Who has
depth of the rich es, the wis - dom of God, how im-meas'-ra-ble is His grace. How un

9 C C/E F G Am Dm C

found are His judge-ments, so high a - bove our thoughts, and His path ways no man can
been His ad - vi- sor and who has coun-seled Him? All He gives us, who can re -
fail - ing His kind ness, so far re-moved His wrath, and His mer-cies are new each

12 G(sus⁴) G C/E F G C Am F G(sus⁴) G

trace. For_ from_ Him and through_ Him, and to Him are all things,
pay?
day.

17 Am F C/E G(sus⁴) G Am F G(sus⁴) G

To Him be glo - ry for - ev - er - more, To Him be glo - ry for - ev - er. A -

21 F C G C F G(sus⁴) G C(sus⁴) C

men! A - men! A - - - men!

BB52 On Jordan's Stormy Banks I Stand

C. Miner/arr. Finch

E(add2) A(add2) E E

1. On Jor-dan's stor - my banks I stand, And cast a wish - ful
 2. All o'er those wide ex - ten - ded plains, Shines one e - ter - nal
 3. No chill ing winds nor pois onous breath, Can reach that health ful
 4. When shall I reach that hap - py place, And be for ev - er

5 B(sus4) B E(add2) A(add2) E E B(sus4) B

eye, To Canaan's fair and hap - py land. Where my po - sses sions
 day, There God, the Son for - ev - er reigns. And scat ters night a -
 shore. Nor sick ness, sor - row, pain and death, Are felt and feared no
 blessed When shall I see my Fa ther's face, And in his bos - om

9 1. E(add2) 2. E(add2) (Women) I am bound I am bound
 lie - - way. I am bound, I am bound, I am
 more. (Men)
 rest.

13 A B E (Women) I am bound
 bound for the pro mised land. I am bound, I am
 (Men)

16 B I am bound A B E E(add2) E(add2) E
 bound, I am bound for the pro-mised land.