



CHATTANOOGA VALLEY PRESBYTERIAN CHURCH

Vision: To see lives transformed through following Jesus

Mission: Making disciples through worship, fellowship & service

Values: Worship, word, compassion & community

Order of Worship | June 25, 2023

Liturgist: Brad Voyles | Sermon: Dennis Louis

Worship Leader: Scott Finch

***Praise Gathering**

Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now and ever shall be; world without end. Amen! Amen!

***Invocation**

O Lord, how excellent is your loving kindness, O God; your children put our trust under the shadow of your wings. Satisfy us now with the goodness of your eternal house. In your light make us to see the light. Cause your Holy Spirit be with us in prayer and praise, in speaking and hearing from your holy Word. And bless us with all spiritual blessing in Jesus Christ, for His name's sake. Amen.

Welcome and Greeting

Meditation: John 8:12-20 | Reader: Katherine Poole

Again Jesus spoke to them, saying, "I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life." So the Pharisees said to him, "You are bearing witness about yourself; your testimony is not true." Jesus answered, "Even if I do bear witness about myself, my testimony is true, for I know where I came from and where I am going, but you do not know where I come from or where I am going. You judge according to the flesh; I judge no one. Yet even if I do judge, my judgment is true, for it is not I alone who judge, but I and the Father who sent me. In your Law it is written that the testimony of two people is true. I am the one who bears witness about myself, and the Father who sent me bears witness about me." They said to him therefore, "Where is your Father?" Jesus answered, "You know neither me nor my Father. If you knew me, you would know my Father also." These words he spoke in the treasury, as he taught in the temple; but no one arrested him, because his hour had not yet come.

** Please stand as you are able.*

***Call to Worship: Psalm 4**

L: Answer me when I call, O God of my righteousness! You have given me relief when I was in distress. Be gracious to me and hear my prayer!

ALL: O men, how long shall my honor be turned into shame? How long will you love vain words and seek after lies? But know that the Lord has set apart the godly for himself; the Lord hears when I call to him.

L: Be angry, and do not sin; ponder in your own hearts on your beds, and be silent. Offer right sacrifices, and put your trust in the Lord.

ALL: There are many who say, "Who will show us some good? Lift up the light of your face upon us, O Lord!" You have put more joy in my heart than they have when their grain and wine abound.

L: In peace I will both lie down and sleep;

ALL: For you alone, O Lord, make me dwell in safety.

L: This is the Word of the Lord!

ALL: Thanks be to God!

***Song of Adoration: All Glory, Laud, and Honor | 235**

1. All glory, laud, and honor to thee, Redeemer, King, to whom the lips of children made sweet hosannas ring! Thou art the King of Israel, thou David's royal Son, who in the Lord's name comest, the King and Blessed One

2. The people of the Hebrews with palms before thee went; our praise and prayer and anthems before thee we present: to thee, before thy passion they sang their hymns of praise; to thee, now high exalted, our melody we raise.

3. Thou didst accept their praises; accept the prayers we bring, who in all good delightest, thou good and gracious King! All glory, laud, and honor to thee, Redeemer, King, to whom the lips of children made sweet hosannas ring!

Prayer of Adoration & The Lord's Prayer

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Reading from the Westminster Confession of Faith: Chapter 14 "Of Saving Faith"

L: The grace of faith, whereby the elect are enabled to believe to the saving of their souls, is the work of the Spirit of Christ in their hearts; and is ordinarily wrought by the

ministry of the Word: by which also, and by the administration of the sacraments, and prayer, it is increased and strengthened.

ALL: By this faith, a Christian believeth to be true whatsoever is revealed in the Word, for the authority of God Himself speaking therein; and acteth differently, upon that which each particular passage thereof containeth; yielding obedience to the commands, trembling at the threatenings, and embracing the promises of God for this life, and that which is to come.

L: But the principal acts of saving faith are, accepting, receiving, and resting upon Christ alone for justification, sanctification, and eternal life, by virtue of the covenant of grace.

ALL: This faith is different in degrees, weak or strong; may be often and many ways assailed and weakened, but gets the victory; growing up in many to the attainment of a full assurance through Christ, who is both the author and finisher of our faith.

***Song of Preparation: The Power of the Cross (See page 7.)**

Sermon: “No Condemnation” | Word: Romans 8:1-4

***Song of Response: Behold Our God (See page 8.)**

Prayers of the People

***Doxological Hymn: Blessed Jesus at Your Word | 303 (final stanza with Amen)**

4. Father, Son, and Holy Ghost, praise to you and adoration! Grant that we your Word may trust and obtain true consolation, while we here below must wander, till we sing your praises yonder. Amen.

Offertory Prayer, Offering, & Opportunities to Serve

***Sending Hymn: Praise Him, Praise Him | 173**

1. Praise him! Praise him! Jesus, our blessed Redeemer! Sing, O earth, his wonderful love proclaim! Hail him! Hail him! Highest archangels in glory; strength and honor give to his holy name! Like a shepherd, Jesus will guard his children, in his arms He carries them all day long. Praise him! Praise him! Tell of his excellent greatness; praise him! Praise him! Ever in joyful song!

(Song continued on the next page.)

2. Praise him! Praise him! Jesus, our blessed Redeemer! For our sins he suffered, and bled, and died; he our Rock, our hope of eternal salvation, hail him! Hail him! Jesus the Crucified. Sound His praises! Jesus who bore our sorrows, Love unbounded, wonderful, deep, and strong: Praise him! Praise him! Tell of his excellent greatness; praise him! Praise him! Ever in joyful song!

3. Praise him! Praise him! Jesus, our blessed Redeemer! Heavenly portals loud with hosannas ring! Jesus, Savior, reigneth forever and ever; Crown him! Crown him! Prophet, and Priest, and King! Christ is coming! Over the world victorious, power and glory unto the Lord belong: Praise him! Praise him! Tell of his excellent greatness; praise him! Praise him! Ever in joyful song!

***Benediction: Jude 1:24-25**

Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever... so that all the peoples will say...

ALL: Amen. Our Lord is faithful. Praise the Lord!

Questions for Reflection:

1. According to Paul, why is there no condemnation to those in Christ Jesus (read Romans 8:2-3)?

2. Why is it important for Christians to know that they are not under condemnation? In what way are non-believers under condemnation (John 3:36 and Rom. 8:2-3)?

3. How can the message of "no condemnation" change our lives and those around us?

Today at CVPC

The **The Finch/Marr Growth Group** is in Overflow this week.
No Youth Group tonight.

Please join CVPC in wishing a Happy Birthday to the following:

Linda Feigl and James Chaplin | June 27

Anemone Hansen | June 28

Moriah Hansen | June 30

VBS: Vacation Bible School is this week, June 26-30 from 5:00-8:00 pm! If you would like to help out or register to attend, please visit the church website at chattvalleypca.com/vbs or just show up at the church next week. Please take flyers and magnets to hand out!

Walk Together: Women of all ages and paces are invited to walk together from 8:00-9:00 am at the Chattanooga Valley Baptist track on Wednesday mornings.

Serving Saints: July 8th, 8:30 am. Meet at the church. Contact Lou Schimpf with questions.

Baby Shower for Krista Murphy!
Women of the church are invited to the Manse, Saturday, July 22 at 10:00 am.

Visitors, we invite you to connect with CVPC!

Scan this code with your phone's camera. Or visit the website at chattvalleypca.com.



Feel free to email the elder or deacon on duty or the church secretary at secretary@chattvalleypca.com.

Connect by texting Pastor Collins your name. His number is (601) 317-3041.

Upcoming at CVPC

	June 25 - July 1	July 2-8
SUNDAY:	8:00 am Folk Band 9:00 am VBS Kick-Off 10:30 am Worship 12:00 pm Y'all Come Dinner	9:00 am Songs and Stories 10:30 am Worship
MONDAY:	4:30 pm Manse Meeting 5:00 pm VBS	3:00 pm Piano Studio 4:30 pm Manse Meeting 8:00 pm Diaconate Meeting
TUESDAY:	5:00 pm VBS	
WEDNESDAY	5:00 pm VBS	10:00 am Women's Bible Study 5:00 pm Women's Bible Study 5:30 pm Chaplin/S/W GG 6:00 pm Louis GG
THURSDAY	5:00 pm VBS	
FRIDAY	5:00 pm VBS	
SATURDAY:	7:00 am Men's Bible Study	7:00 am Men's Bible Study 8:00 am Growth Group Meeting 8:30 am Serving Saints 9:00 am Joint Leaders Meeting 10:00 am Food Network
Elder On Call	bradvoyles@chattvalleypca.com	
Deacon On Call	joshhenry@chattvalleypca.com	
Overflow	Finch & Marr GG	Chaplin GG
Greeters	The Bruce Family	The Radmacher Family
Youth Group	No Youth Group	No Youth Group
Nursery: Sunday School	Rob Chaplin, Lynda Henry	Jemima Ragland, Ashlee Wallick
Nursery: Worship	Emily Radmacher, Rachel and Anna Staven	Joe Moore, Pam and Ethan Kennedy

BB 004 The Power of the Cross

Keith Getty & Stuart Townend

Getty/Townend arr. Finch

Maestoso ♩ = 72

F/A G/B C C/E F G(sus4) G C(sus4) C(add2) C F/A G/B C C/G

Intro

1. Oh to see the dawn
 2. Oh to see the pain
 3. Now the day-light flees,
 4. Oh to see my name

9 C G7/D C/E C F C/E Dm7 Fmaj7 G(sus4) G F/A G/B C C/G

of the dark - est day; Christ on the road to Cal - va - ry. Tried by sin - ful men,
 writ - ten on Your face Bear - ing the awe - some weight of sin. Ev' ry bit - ter thought,
 Now the ground be - neath Quakes as its Ma - ker bows his head. Cur - tain torn in two,
 writ - ten in the wounds, For through Your suf - f'ring I am free. Death is crushed to death,

Chorus & *Final Chorus

17 C(add2) G7/D C(add2)/E F C/E Fmaj7 G(sus4) G C/E F G/B

Torn and beat - en, then nailed to a cross of wood. This the pow'r of the
 ev' - ry e - vil deed Crown - ing Your blood stained brow. *This the pow'r of the
 dead are raised to life. "Fin - ished" the vic - t'ry cry.
 life is mine to live. Won through Your self - less love!

25 C C/E F C G/B C C/E F

cross: Christ be - came sin for us. Took the blame,
 cross: Son of God - slain for us. What a love,

32 D/F# G G/F C/E F G(sus4) G C(sus4) C(add2) C

— bore the wrath; We stand for - giv - en at the cross.
 — what a cost; We stand for - giv - en at the cross!

BB 049 Come, Ye Sinners, Poor and Needy

Stanza 1 - Guitar 2 - Add Cajon 3 - Add Piano

arr. Finch/Staven

Dm Am^{7(sus4)} B^bmaj7 C(add2) F C/E B^bmaj7 Am^{7(sus4)} A

1. Come, ye sinners, poor and need - y, Weak and wound ed_ sick and_ sore;
 2. Come, ye thirst - y_ come, and wel - come, God's free boun - ty_ glo - ri - fy;
 3. Come, ye_ wea - ry_ heav - y la - den, Lost and ru - ined by the_ Fall;

5 F(add2) C Dm B^bmaj7 Dm B^bmaj7 Am^{7(sus4)} C(add2) D(sus4) Dm

Je - sus read - y stands to_ save_ you, full of pit - y,_ love and pow'r_
 True be - lief_ and true re - pen - tance, ev - 'ry grace that brings you nigh._
 If you tar - ry 'til you're bet - ter, you will nev - er_ come at all._

10 Dm(add2) Dm E(sus4) Em Em(add2) Em Em C G Em C

4. Lo! the in - car nate God as cend - ed pleads the mer - it_
 5. I will rise and go to Je - sus, He will hold me.

16 G B(sus4) B Em Cmaj7 D C

of His_ blood; Ven - ture on_ Him, ven - ture_ whol - ly
 in His_ arms. In the arms_ of my dear_ Sav - ior,

19 Em Cmaj7 B(sus4) Bm E(sus4) Em

Let no oth - er_ trust in - trude._
 O, there are_ ten_ thou - sand charms._ ...In the arms...