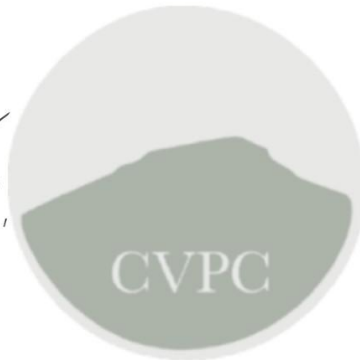


Vision

To see lives transformed
through following Jesus.

Mission

Making disciples
through worship,
fellowship &
service.



Values

Worship,
Word,
Compassion &
Community

Chattanooga Valley Presbyterian Church

Order of Worship

March 27, 2022

Liturgist: David Marr | Sermon: Rev. Dennis Louis

Worship Leader: Scott Finch & Covenant College Chamber Singers

Meditation: Psalm 45:1-9 | Reader: Avery Radmacher

My heart overflows with a pleasing theme; I address my verses to the king; my tongue is like the pen of a ready scribe. You are the most handsome of the sons of men; grace is poured upon your lips; therefore God has blessed you forever. Gird your sword on your thigh, O mighty one, in your splendor and majesty! In your majesty ride out victoriously for the cause of truth and meekness and righteousness; let your right hand teach you awesome deeds! Your arrows are sharp in the heart of the king's enemies; the peoples fall under you. Your throne, O God, is forever and ever. The scepter of your kingdom is a scepter of uprightness; you have loved righteousness and hated wickedness. Therefore God, your God, has anointed you with the oil of gladness beyond your companions; your robes are all fragrant with myrrh and aloes and cassia. From ivory palaces stringed instruments make you glad; daughters of kings are among your ladies of honor; at your right hand stands the queen in gold of Ophir.

Call to Worship: Psalm 44:1-8

L: O God, we have heard with our ears, our fathers have told us, what deeds you performed in their days, in the days of old: you with your own hand drove out the nations, but them you planted;

ALL: You afflicted the peoples, but them you set free; for not by their own sword did they win the land, nor did their own arm save them, but your right hand and your arm, and the light of your face, for you delighted in them.

L: You are my King, O God; ordain salvation for Jacob! Through you we push down our foes; through your name we tread down those who rise up against us.

ALL: For not in my bow do I trust, nor can my sword save me. But you have saved us from our foes and have put to shame those who hate us.

L: In God we have boasted continually,

ALL: And we will give thanks to your name forever.

L: This is the Word of the LORD!

ALL: Thanks be to God.

Hymn of Adoration: Exalt the Lord His Praise Proclaim| 12

1. Exalt the Lord, his praise proclaim; all ye his servants, praise his name,
Who in the Lord's house ever stand, and humbly serve at his command.
The Lord is good, his praise proclaim; since it is pleasant, praise his name;
His people for his own he takes, and his peculiar treasure makes.

2. I know the Lord is high in state, above all gods our Lord is great;
The Lord performs what he decrees, in heaven and earth, in depths and seas.
He makes the vapors to ascend, in clouds from earth's remotest end;
The lightnings flash at his command, he holds the tempest in his hand.

3. Exalt the Lord, his praise proclaim; all ye his servants, praise his name,
Who in the Lord's house ever stand, and humbly serve at his command.
For ever praise and bless his name, and in the church his praise proclaim;
In Zion is his dwelling place; praise ye the Lord, show forth his grace.

Prayer of Adoration & The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Confession of Faith: Belgic Confession of Faith: Article 10

ALL: We believe that Jesus Christ, according to his divine nature, is the only Son of God—eternally begotten, not made or created, for then he would be a creature. He is one in essence with the Father; coeternal; the exact image of the person of the Father and the “reflection of God’s glory,” being like the Father in all things. Jesus Christ is the Son of God not only from the time he assumed our nature but from all eternity, as the following testimonies teach us when they are taken together. Moses says that God created the world; and John says that all things were created through the Word, which he calls God. The apostle says that God created the world through the Son. He also says that God created all things through Jesus Christ. And so it must follow that the one who is called God, the Word, the Son, and Jesus Christ already existed before creating all things. Therefore the prophet Micah says that Christ’s origin is “from ancient days.” And the apostle says that the Son has “neither beginning of days nor end of life.”

Song of the Month: Out of the Depths (*See page 7.*)

Sermon: “Heavenly Mindedness”

Word: Colossians 3:1-4

Song of the Response: Behold Our God (*See page 8.*)

Prayers of the People

Doxological Hymn: Blessed Jesus, at Your Word (Stanza 4 with Amen) | 303

4. Father, Son, and Holy Ghost, praise to you and adoration!

Grant that we your Word may trust and obtain true consolation,

while we here below must wander, till we sing your praises yonder. Amen!

Offertory Prayer, Offering, & Opportunities to Serve

The Sending Hymn: The Ends of All the Earth Shall Hear | 368

1. The ends of all the earth shall hear and turn unto the Lord in fear;
all kindreds of the earth shall own and worship him as God alone.

Refrain: All earth to him her homage brings, the Lord of lords, the King of kings.

2. For his the kingdom, his of right, he rules the nations by his might;
all earth to him her homage brings, the Lord of lords, the King of kings. [Refrain]

3. Both rich and poor, both bond and free, shall worship him on bended knee,
and children's children shall proclaim the glorious honor of his name. [Refrain]

Benediction: Numbers 6:24-26

The Lord bless you and keep you; the Lord make his face to shine upon you and be gracious to you; the Lord lift up his countenance upon you and give you peace...
so that all the peoples will say...

ALL: Amen. Our LORD is faithful. Praise the LORD!

Questions for Reflection

1. Paul uses the imagery of being dead to the world (Col. 2:20) and being raised/alive in Christ (Col. 3:1) to describe the Christian's identity in the world. Why would this be a powerful motivator to live a life committed to Christ (read John 11:17-44 and John 12:1-2 for context)?

2. How does seeking and setting our minds on the things above reshape our reality?

3. The distinction between things above and on the earth are not intended to communicate that the physical world is evil and the heavenly world is good. Paul uses "earth" as shorthand for the present evil age with its philosophy and empty deceit; and the "above" to indicate the future kingdom of God. Where do we live now? To what age do you belong?

4. In what ways does a heavenly mindset produce earthly good?

Today at CVPC

The **Chaplin/Staven/Wallick Growth Group** is in Overflow this week.

Congregational Meeting after worship, followed by the **Potluck Dinner**.

Youth Group meets at 5:00pm.

Please join CVPC in wishing a Happy Birthday to the following:

CORRECTION: Charlotte Thomas's birthday was March 3rd.

Yvette Carrillo | March 31

Mike Warren | April 2

Malia Buchanan | April 3

New Women's Bible Study: Women, including high school-aged, are invited to join a new seven-week bible study on 1 John led by Kelli Voyles on Monday evenings. The study will run from March 28 through May 9 from 6:30-8:30pm in the Manse.

CVE Breakfast: Help us show Christ's love to our partner school, Chattanooga Valley Elementary, by signing-up in the foyer to bring something or to serve at an appreciation breakfast on Tuesday, March 29. Please have items to the School by 7:00am. Please contact Travis Wallick, Pam Kennedy, or Theresa Louis with any questions.

Egg-My-Lawn Youth Fundraiser: Please complete the online form if you would like to purchase eggs for yourself or others. We are also in need of candy donations to stuff the eggs. There will be a box in the foyer for donated candy. See Laura Dueitt with questions.

Palm Sunday Breakfast: Join us for a potluck breakfast on Sunday, April 10 at 9:00am. Please bring a dish to share.

Maundy Thursday: There will be a fellowship dinner on Thursday, April 14 at 6:00pm in the gym. Please bring two dishes to share. After dinner, Steve Atkinson will lead us in a demonstration of the Seder Meal, followed by the Lord's Supper.

Good Friday Service: Join us Friday, April 15 at 6:00pm for a Good Friday service.

Visitors, we invite you to connect with us!



Scan this code with your phone's camera. You will be connected to CVPC's Connect Website.

Coming Up at CVPC

	Week of March 28 - April 3	Week of April 4-10
MONDAY	3:30PM: Monday Music 4PM: Manse Reserved 6:30PM: Women's Bible Study	3:30PM: Monday Music 4PM: Manse Reserved 6:30PM: Women's Bible Study 7PM: Diaconate Meeting
TUESDAY	7AM: CVE Teacher Breakfast	7PM: WLT Meeting
WEDNESDAY	10AM: Women's Bible Study 5PM: Women's Evening Bible Study 5:30PM: Chaplin Growth Group 6PM: Louis Growth Group 6PM: Voyles/Townes Growth Group	10AM: Women's Bible Study 5PM: Women's Evening Bible Study 5:30PM: Chaplin Growth Group 6PM: Louis Growth Group 6PM: Voyles/Townes Growth Group
THURSDAY	6PM: Kennedy Growth Group	6PM: Kennedy Growth Group 6PM: Marr Group 6pm: Trail Life
FRIDAY		
SATURDAY	7AM: Men's Bible Study	7AM: Men's Bible Study 8:30AM: Serving Saints 10AM: Food Network
SUNDAY	9AM: Sunday School 10:30AM: Worship 5PM: Youth Group 5PM: Leavengood Growth Group	9AM: Palm Sunday Breakfast 10:30AM: Worship 5PM: Youth Group 5PM: Leavengood Growth Group
Elder on Call	Scott Kennedy scottkennedy@chattvalleypca.com	
Deacon On Call	Sam Townes samtownes@chattvalleypca.com	
Overflow	Louis	Kennedy
Greeters	Granberry Family	Grady Family
Youth	Youth at Church	Youth at Church
Nursery: SS	Jen Finch	No Sunday School
Nursery: Worship	Barb Michal, Vicki Granberry, & Lexi Jones	Ashley Townes, Scott Kennedy, & Isabel Kennedy

BB 022 Out of The Depths - Psalm 130

C. MINER/Arr. Finch

1. From Depths of woe I raise to thee, The voice
of lam - en - ta - tion Lord turn a gra - cious ear to me and hear
my sup - pli - ca - tion; If thou in - i - qui - ties dost mark, our se -
cret sins and mis - deeds dark O who shall stand be - fore thee?
O who shall
stand be - fore thee? shall stand be - fore
Thee?
Who shall stand be - fore thee?

2. To wash away the crimson stain, grace, grace alone availeth;
Our works, alas! are all in vain; in much the best life faileth;
No man can glory in thy sight, all must alike confess thy might,
And live alone by mercy (echo and repeat)

3. Therefore my trust is in the LORD, and not it mine own merit;
On Him my soul shall rest, His word upholds my fainting spirit;
His promised mercy is my fort, my comfort and my sweet support.
I wait for it with patience (echo and repeat)

4. Though great our sins and sore our woes His grace much more aboundeth;
His helping love no limit knows, our upmost need it soundeth.
Our Shepherd good and true is He, who will at last His Israel free
From all their sin and sorrow (echo and repeat)

BB 001 Behold Our God

J, M, & R. Baird & S. Altrogge arr. S.Finch

C Em C Em C Em

Introduction & Interlude

1. Who has held the oceans in His hands?
2. Who has given counsel to the LORD?
3. Who has felt the nails upon His hand?

7 C Em C Em

Who has numbered every grain of sand? Kings and nations tremble at His voice.
 Who can question any of His words? Who can teach the One who knows all things?
 Bearing all the guilt of sinful man? God eternal, humbled to the grave,

11 C Em G(sus4) G C G/B Am F

All creation rises to rejoice. Behold our God seated on His throne.
 Who can fathom all his wondrous deeds? **Chorus**
 Jesus, Savior risen now to Reign!

16 C G C G/B Am F C

Come, let us adore Him. Behold our king nothing can compare come, let us adore

1st & 2nd Back to Interlude; Third Time to the Bridge & Then Repeat Chorus

21 G C

Bridge

_____ Him! _____

Men 6x 1. You Will

Women

24 Let Your Glo - ry Fill the Earth! Let Your

Reign For - e - ver! _____

2. You Will Reign For -