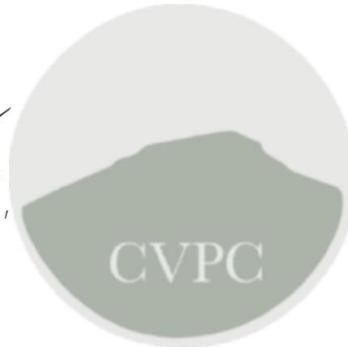


Vision

To see lives transformed
through following Jesus.

Mission

Making disciples
through worship,
fellowship &
service.



Values

Worship,
Word,
Compassion &
Community

Chattanooga Valley Presbyterian Church

Order of Worship

September 26, 2021

Liturgist: Brad Voyles | Sermon: Rev. Dennis Louis | Worship Leader: Scott Finch

Meditation: Matthew 5:2-11 | Reader: Travis Wallick

And Jesus opened his mouth and taught them, saying: “Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they shall be comforted. Blessed are the meek, for they shall inherit the earth. Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. Blessed are the merciful, for they shall receive mercy. Blessed are the pure in heart, for they shall see God. Blessed are the peacemakers, for they shall be called sons of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

Call To Worship: Psalm 124

L: If it had not been the Lord who was on our side—let Israel now say—

ALL: if it had not been the Lord who was on our side when people rose up against us, then they would have swallowed us up alive, when their anger was kindled against us;

L: then the flood would have swept us away, the torrent would have gone over us; then over us would have gone the raging waters.

ALL: Blessed be the Lord, who has not given us as prey to their teeth!

L: We have escaped like a bird from the snare of the fowlers; the snare is broken, and we have escaped!

ALL: Our help is in the name of the Lord, who made heaven and earth.

L: This is the Word of the LORD!

ALL: Thanks be to God!

Opening Hymn: Wondrous King, All-Glorious | 166

1. Wondrous King, all glorious, sovereign Lord victorious, O, receive our praise with favor! From thee welled God's kindness tho' we in our blindness strayed from thee, our blessed Saviour. Strengthen thou, help us now; let our tongues be singing, thee our praises bringing.

2. Heavens, spread the story of our Maker's glory, all the pomp of earth obscuring. Sun, thy rays be sending, thy bright beams expending, light to all the earth assuring. Moon and star, praise afar him who glorious made you; the vast heavens aid you.

3. O my soul, rejoicing, sing, thy praises voicing, sing, with hymns of faith adore him! All who here have being, shout, your voices freeing, bow down in the dust before him. He is God Sabaoth; praise alone the Saviour, here and there forever.

4. Hallelujahs render to the Lord most tender, ye who know and love the Saviour. Hallelujahs sing ye, ye redeemed, O, bring ye hearts that yield him glad behavior. Blest are ye endlessly; sinless there for ever, ye shall laud him ever.

Pastoral Prayer Followed by the Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Moment for Missions

Song of Preparation: We Will Feast in the House of Zion (See Back Page)

Sermon: "Freedom Through Submission"

Word: 1 Peter 2:13-25

13 Be subject for the Lord's sake to every human institution whether it be to the emperor as supreme, **14** or to governors as sent by him to punish those who do evil and to praise those who do good. **15** For this is the will of God, that by doing good you should put to silence the ignorance of foolish people. **16** Live as people who are free, not using your freedom as a cover-up for evil, but living as servants of God. **17** Honor everyone. Love the brotherhood. Fear God. Honor the emperor. **18** Servants, be subject to your masters with all respect, not only to the good and gentle but also to the unjust. **19** For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. **20** For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God. **21** For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. **22** He committed no sin, neither was deceit found in his mouth. **23** When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. **24** He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. **25** For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

Song of Response: A Child of the King | 525

1. My Father is rich in houses and lands, he holdeth the wealth of the world in his hands!
Of rubies and diamonds, of silver and gold, his coffers are full, he has riches untold.

Refrain: I'm a child of the King, a child of the King! With Jesus my Savior, I'm a child of the King.

2. My Father's own Son, the Savior of men, once wandered on earth as the poorest of them;
but now he is reigning forever on high, and will give me a home in heav'n by and by.
(*Refrain*)

3. I once was an outcast stranger on earth, a sinner by choice, an alien by birth!
But I've been adopted, my name's written down, an heir to a mansion, a robe and a crown.
(*Refrain*)

4. A tent or a cottage, why should I care? They're building a palace for me over there!
Though exiled from home, yet still may I sing: all glory to God, I'm a child of the King.
(*Refrain*)

Prayers of the People

Doxological Hymn: Romans Doxology

1. Oh the depth of the riches, the wisdom of God,
how unsearchable his ways; how profound are his judgments,
so high above our thoughts, and his pathways no man can trace.

Refrain: For from him and through him, and to him are all things.
To him be glory forevermore, to him be glory forever. Amen! Amen! Amen!

2. Oh the depth of the riches, the wisdom of God,
how magnificent are his ways; who has been his advisor,
and who has counseled him; all he gives us who can repay? *(Refrain)*

3. Oh the depth of the riches, the wisdom of God,
how immeasurable is his grace; how unfailing his kindness,
so far removed his wrath, and his mercies are new each day. *(Refrain)*

Offertory Prayer, Offering, & Opportunities to Serve

The Sending Hymn: My Jesus, I Love Thee | 648

1. My Jesus, I love thee, I know thou art mine; for thee all the follies of sin I resign.
My gracious Redeemer, my Savior art thou; if ever I loved thee, my Jesus, 'tis now.

2. I love thee because thou hast first loved me, and purchased my pardon on Calvary's
tree. I love thee for wearing the thorns on thy brow; if ever I loved thee, my Jesus, 'tis now.

3. I'll love thee in life, I will love thee in death; and praise thee as long as thou lendest me
breath; and say, when the death-dew lies cold on my brow: if ever I loved thee, my Jesus,
'tis now.

4. In mansions of glory and endless delight, I'll ever adore thee in heaven so bright;
I'll sing with the glittering crown on my brow: if ever I loved thee, my Jesus, 'tis now.

Benediction: Philippians 4:7

And the peace of God, which surpasses all understanding, will guard your hearts and your
minds in Christ Jesus... *so that all the peoples will say...*

ALL: Amen. Our LORD is faithful. Praise the LORD!

Questions for Reflection

1. According to Peter, how do believers and non-believers differ in their response to the cornerstone (1 Peter 2:6-8)?

2. Peter uses many Old Testament (OT) quotations to describe believers. In the list of names below, write the OT passage these words are taken from. Then compare and contrast who they were originally spoken to and how they are being applied now:

- a Holy Priesthood/ Royal Priesthood
- a chosen race
- a holy nation
- a people of his own possession
- all of verse 10 echoes (Hosea 1:6,9,10; 2:23)

3. In vs 9, what are we called to do as a result of our new found status as the people of God?

4. At the heart of gospel proclamation is what Jesus Christ has done for us - brought us out of darkness and into light. How has Jesus brought you out of darkness into light? When was the last time you shared that message with anyone?

5. Peter says that as elect exiles we are called to maintain a good conduct before those who do not believe. What practical wisdom does Peter give about maintaining a good conduct before unbelievers (vs. 11)?

6. Peter emphasizes the role of good works in vs. 11-12, not to the exclusion of gospel proclamation - which he affirmed in vs. 9 - but as they work together to proclaim Christ in the world. Where have you seen this (Gospel proclamation and gospel work done well)?

CVPC Announcements

Installation Service & Luncheon: Please join us for the Installation Service of Dennis Louis on **Sunday, October 3** during the worship service. Everyone is invited to a luncheon honoring the Louis Family in the Fellowship Hall following the service. Please sign up in the foyer to help with set-up/clean-up and to provide sides for the meal. Please contact Karen Leavengood or Cassandra Jones with questions.

Women's Paint Night: Join us **Monday, October 4** at 6:00pm in the Church Gym for a Paint Night. Lesley Austin will lead us in a night of painting and fellowship. The cost is \$15 per person, which includes all the supplies you will need. Drinks will be provided. Please bring a snack to share. Questions can be directed to any member of the Women's Leadership Team.

Please join CVPC in wishing a Happy Birthday for the month of September :

Scott Kennedy | Sept. 26

Anna Staven | Sept. 27

CVPC would like to wish a Happy Anniversary to Chad and Danida Dukes!

Coming Up at CVPC

If you have questions or for more information, please contact the secretary at 706-820-2833 or via email at secretary@chattvalleypca.com

	Week of: 9/27-10/3	Week of: 10/4-10/10
MONDAY	3PM: Monday Music 4:30PM: Manse Reserved 6PM: ACA Meeting (Gym)	3PM: Monday Music 4:30PM: Manse Reserved 6PM: Women's Paint Night 6PM: ACA Meeting (Gym)
TUESDAY		8PM: Staff Meeting(Virtual)
WEDNESDAY	10AM: Women's Bible Study 5:30PM: Chaplin/Staven/Wallick GG 6PM: Voyles/Townes GG 6PM: Louis GG 6PM: Women's Bible Study (Schimpf Home)	10AM: Women's Bible Study 5:30PM: Chaplin/Staven/Wallick GG 6PM: Voyles/Townes GG 6PM: Louis GG 6PM: Women's Bible Study (Schimpf Home)
THURSDAY	6PM: Kennedy GG	6PM: Kennedy GG 6PM: Trail Life 6:30: Marr GG
FRIDAY		
SATURDAY	7 & 8:30 AM: Men's Study & Discipleship 9AM: Gym reserved for Installation Luncheon set-up	7 & 8:30 AM: Men's Study & Discipleship 8AM: Serving Saints Ministry 10AM: Food Network 6PM: Finch/Henry GG
SUNDAY	10:30AM: Worship (Installation Service) 5PM: Leavengood/Collins GG	9AM: Sunday School 10:30AM: Worship 5PM: Leavengood/Collins GG
Elder on Call	David Marr Email:David@Chattvalleypca.com	David Marr Email: David@Chattvalleypca.com
Deacon On Call	Chris Gregory Email: Chris@chattvalleypca.com	Chris Gregory Email: Chris@chattvalleypca.com
Overflow	Louis	Kennedy
Greeters	Lynch Family	Marr (D) Family
Youth	Youth at Church	Youth at Church
Nursery: SS	L. Chaplin	J. Finch
Nursery:Worship	P. Kennedy, E.Radmacher & E. Kennedy	L. Chaplin, P. Lynch & A. Sterkel

BB 047 We Will Feast in the House of Zion

arr. Finch

Refrain G G/E C G Em D C Am⁷ D(sus⁴) D

We will feast in the house of Zi - on. We will sing with our hearts re - stored He has

5 G G/E C G Em D C G/D D G G(sus⁴)

done great things we will say to - ge - ther. We will feast and weep no more.

10 G C Em C D

1. We will not be burned by the fire, He is the LORD our
 2. In the dark of night be - fore the dawn, my soul be not a -
 3. Ev - 'ry vow we've bro - ken and be trayed, You are the faith - ful

14 Em C Em

God. We are not con - sumed by the flood, up -
 fraid, for the pro - mised mor - ning, O how long! O
 One! and from the gar - den to the grave, bind

17 C D Em D/F# D

held, pro - tect - ed, ga - thered up.
 God of Ja - cob be my strength.
 us to - ge - ther; bring sha - lom. Final Refrain 2x